### AGENDA Hightstown Borough Council

February 3, 2025 | 6:30 p.m. Hightstown Engine Company No. 1 140 North Main Street, Hightstown

PLEASE TURN OFF ALL CELL PHONES DURING YOUR ATTENDANCE AT THIS MEETING TO AVOID SOUNDS/RINGING OR CONVERSATIONS THAT MAY INTERFERE WITH THE RECORDING OR THE ABILITY OF ATTENDEES TO HEAR THE PROCEEDINGS. THANK YOU FOR YOUR COOPERATION.

### Meeting called to order by Mayor Susan Bluth

**STATEMENT:** Adequate notice of this meeting has been given in accordance with the Open Public Meetings Act, pursuant to Public Law 1975, Chapter 231. Said notice was advertised in the Trentonian and Windsor-Hights Herald as required by law and is posted on the Hightstown Borough website.

**Roll Call** 

Flag Salute

**Approval of Agenda** 

**Approval of Minutes** January 21, 2025 Public Session

January 21, 2025 Executive Session

**Public Comment** Any person wishing to address Council with his or her comments will have a maximum of three minutes to do so at this time.

**Ordinances** 

**2025-01 Final Reading and Public Hearing** Ordinance to Exceed the 2025 Municipal Budget Appropriation Limits and to Establish a Cap Bank (N.J.S.A. 40A:4-45.14)

**2025-02 Final Reading and Public Hearing** Ordinance Amending Section 3(a) of Bond Ordinance #2023-09 of the Borough of Hightstown, in the County of Mercer, New Jersey, Finally Adopted June 5, 2023, in Order to Include an Additional Project.

**2025-03 Final Reading and Public Hearing** An Ordinance Amending and Supplementing Chapter 7, Entitled "Traffic", Article 7-1-10, Entitled "Temporary Parking Prohibition for Snow Plowing and Removal", of the "Revised General Ordinances of the Borough of Hightstown, New Jersey."

Resolutions

**2025-45** Authorizing Payment of Bills

**2025-46** Authorizing a Shared Services Agreement Between the Borough of Hightstown and the Township of Robbinsville for the Renovation and Sharing of a New Police/Municipal Court Facility

Hightstown Borough Council Meeting Agenda February 3, 2025 Page 2 of 2

### **Consent Agenda**

**2025-47** Authorizing Payment No. 4 and Change Order No. 2 – Earle Asphalt Improvements to Orchard Avenue, Meadow Drive, Clover Lane, and South Main Street

**2025-48** Authorizing a Shared Services Agreement with Robbinsville Township for Automotive Repair Services

**2025-49** Authorizing a Renewed Shared Services Agreement with Mercer County for EMS Dispatch Services

**2025-50** Accepting Membership of Peter L. McClellan in Hightstown Engine Co. No. 1

**2025-51** Resolution Authorizing the Mercer County Hightstown Small Business and Non-profit grant Workshop as a Borough Sponsored Event

**2025-52** Authorizing a Refund for Bulk Garbage Fee

**2025-53** Resolution Making and Confirming Appointments for the Board of Health and the Hightstown Housing Authority

#### Discussion

### **Subcommittee Reports**

### Mayor/Council/Administrative Updates

**Executive Session** Resolution 2025-54 Authorizing a Meeting that Excludes the Public

Contract Negotiations – First Aid Donation

Contract Negotiations – Dawes Park

Contract Negotiations – Health Agreement

Personnel – Finance Office

### Adjournment

Ordinance 2025-01

### ORDINANCE TO EXCEED THE 2025 MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

**WHEREAS**, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

**WHEREAS,** N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

**WHEREAS**, the Borough Council of the Borough of Hightstown in the County of Mercer finds it advisable and necessary to increase its CY 2025 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

**WHEREAS**, the Borough Council hereby determines that a 1.0% increase in the budget for said year, amounting to \$71,863.17 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

**WHEREAS**, the Borough Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years;

**NOW THEREFORE BE IT ORDAINED**, by the Borough Council of the Borough of Hightstown in the County of Mercer, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2025 budget year, the final appropriations of the Borough of Hightstown shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$251,521.08 and that the CY 2025 municipal budget for the Borough of Hightstown be approved and adopted in accordance with this ordinance; and,

**BE IT FURTHER ORDAINED,** that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

MUNICIPAL CLERK

Ordinance 2025-01

|               |                             | ied copy of this ordinance upon adoption,<br>th said Director within 5 days after such |
|---------------|-----------------------------|--|
|               |                             |  |
| Introduction: | January 21, 2025            |  |
| Adoption:     | PUBLIC HEARING SCHEDULED FO | R FEBRUARY 3, 2025   |
| ATTEST:       |                             |  |
| MARGARET      | RIGGIO SU                   | JSAN BLUTH   |

MAYOR

Ordinance 2025-02

ORDINANCE AMENDING SECTION 3(A) OF BOND ORDINANCE #2023-09 OF THE BOROUGH OF HIGHTSTOWN, IN THE COUNTY OF MERCER, NEW JERSEY, FINALLY ADOPTED JUNE 5, 2023, IN ORDER TO INCLUDE AN ADDITIONAL PROJECT.

BE IT ORDAINED BY THE BOROUGH COUNCIL OF THE BOROUGH OF HIGHTSTOWN, IN THE COUNTY OF MERCER, NEW JERSEY (not less than two-thirds of all members thereof affirmatively concurring), AS FOLLOWS:

Section One. Section 3(a) of Bond Ordinance #2023-09 of the Borough of Hightstown, in the County of Mercer, New Jersey (the "Borough"), finally adopted June 5, 2023, is hereby amended to read as follows:

"The improvement hereby authorized and the purpose for the financing of which the bonds are to be issued is improvements to the anaerobic digester for the water-sewer utility, including cleaning, painting and inspection of the digester cover, cleaning of the digester and inspection for potential repairs, the replacement of the Perth mixing system with a new jet mixing system and critical repairs to the fine screen at the Advanced Waste Water Treatment Plant consisting of a full on-site rebuild of current equipment, including all work and materials necessary therefor and incidental thereto and further including all related costs and expenditures incidental thereto."

Section Two. The Borough hereby certifies that it has adopted a capital budget or a temporary capital budget, as applicable. The capital or temporary capital budget of the Borough is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency herewith. To the extent that the purpose authorized herein is inconsistent with the adopted capital or temporary capital budget, a revised capital or temporary capital budget has been filed with the Division of Local Government Services.

Hightstown Borough Council February 3, 2025 Meeting

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Borough of Hightstown County of Mercer

MARGARET RIGGIO

MUNICIPAL CLERK

Ordinance 2025-02

| Section         | Three. This ordinance shall take effect 20 days after the first publication thereof |
|-----------------|---|
| after final ado | ption, as provided by the Local Bond Law.   |
|                 |   |
|                 |   |
| Introduction:   | January 21, 2025  |
| Adoption:       | PUBLIC HEARING SCHEDULED FOR FEBRUARY 3, 2025.                                      |
| ATTEST:         |   |
|                 |   |

SUSAN BLUTH

MAYOR

Ordinance 2025-03

# AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 7, ENTITLED "TRAFFIC", ARTICLE 7-1-10, ENTITLED "TEMPORARY PARKING PROHIBITION FOR SNOW PLOWING AND REMOVAL", OF THE "REVISED GENERAL ORDINANCES OF THE BOROUGH OF HIGHTSTOWN, NEW JERSEY."

**WHEREAS,** the Public Works Superintendent has recommended that certain streets in the Borough prohibit parking during snowfalls to permit the plowing and removal of snow; and

**WHEREAS**, the Borough Council has reviewed and concurs with these recommendations.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Council of the Borough of Hightstown as follows:

<u>Section 1</u>. Chapter 7 "Traffic", Article 7-1-10 entitled "Temporary Parking Prohibition for Snow Plowing and Removal" is hereby amended as follows (underline for additions, strikethroughs for deletions):

### Article 7-1-10 Temporary Parking Prohibition for Snow Plowing and Removal.

a. Whenever, snow has fallen and the accumulation is such that it covers the streets or highways, an emergency shall exist and no vehicle shall be parked on the streets or highways or portions thereof indicated.

The above parking prohibition shall remain in effect after the snow has ceased until the streets have been plowed sufficiently and to the extent that parking will not interfere with the normal flow of traffic.

b. An unoccupied vehicle parked or standing in violation shall be deemed a nuisance and a menace to the safe and proper regulation of traffic and any police officer may provide for the removal of such vehicle. The owner shall pay the reasonable costs of the removal and storage which may result from such removal before regaining possession of the vehicle.

| Name of Street   | Sides | Location                                 |
|------------------|-------|--|
|                  |       |  |
| Academy Street   | Both  | From Bank Street to Mercer Street        |
| Bank Street      | Both  | From North Main Street to Academy Street |
| Church Street    | Both  | From Rogers Avenue to Stockton Street    |
| Clinton Street   | Both  | From Cole Avenue to Maxwell Avenue       |
| Cole Avenue      | Both  | From Franklin Street to Clinton Street   |
| Dey Street       | South | From Sumit Street to Center Street       |
| East Ward Street | Both  | From Maxwell Avenue to South Main Street |
| First Avenue     | Both  | From Summit Street to Outcalt Street     |
| Forman Street    | Both  | Entire Length                            |
| Harron Avenue    | Both  | From Morrison Avenue to Stockton Street  |

**Ordinance 2025-03** 

| Joseph Street    | Both | Second Avenue to Stockton Street                |
|------------------|------|---|
| Morrison Avenue  | Both | From Hausser Avenue to Academy Street           |
| Oak Lane         | Both | From Stockton Street to Lincoln Avenue          |
| Outcalt Street   | Both | From Morrison Avenue to Rogers Avenue           |
| Purdy Street     | Both | Entire Length                                   |
| Reed Street      | Both | Mechanic Street to Rev. William L. Powell Drive |
| Rogers Avenue    | Both | From Stockton Street to Mercer Street           |
| Second Avenue    | Both | From Joseph Street to Outcalt Street            |
| South Street     | Both | From South Main Street to Mercer Street         |
| Summit Street    | Both | From Stockton Street to Mercer Street           |
| Ward Street      | Both | From Mercer Street to South Main Street         |
| Westerlea Avenue | Both | From Leshin Lane to Grape Run Road              |
| William Street   | Both | From North Main Street to Cranbury Station Road |

<u>Section 2.</u> Severability. If any sentence, paragraph or section of this Ordinance, or the application thereof to any persons or circumstances shall be adjudged by a court of competent jurisdiction to be invalid, or if by legislative action any sentence, paragraph or section of this Ordinance shall lose its force and effect, such judgment or action shall not affect, impair or void the remainder of this Ordinance.

<u>Section 3</u>. Effective Date. This Ordinance shall become effective immediately upon final passage and publication in accordance with the law.

<u>Section 4.</u> Repealer. All other Ordinances or parts of Ordinances inconsistent herewith are hereby repealed to the extent of such inconsistency.

Introduced: January 21, 2025

Adopted: PUBLIC HEARING SCHEDULED FOR FEBRUARY 3, 2025

ATTEST:

| MARGARET RIGGIO | SUSAN BLUTH |  |
|-----------------|-------------|--|
| MUNICIPAL CLERK | MAYOR       |  |

Resolution 2025-45

### **AUTHORIZING PAYMENT OF BILLS**

**WHEREAS**, certain bills are due and payable as per itemized claims listed on the following schedules, which are made a part of the minutes of this meeting as a supplemental record.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the bills be paid on audit and approval of the Borough Administrator, the appropriate Department Head and the Treasurer in the amount of \$318,607.88 from the following accounts:

| Current               | \$144,451.55 |
|-----------------------|--------------|
| W/S Operating         | 47,328.18    |
| General Capital       | 119,615.65   |
| Water/Sewer Capital   | 1,120.00     |
| Grant                 | 75.00        |
| Trust                 | 0.00         |
| Unemployment Trust    | 0.00         |
| Animal Control        | 0.00         |
| Law Enforcement Trust | 0.00         |
| Tax Lien Trust        | 0.00         |
| Housing Trust         | 0.00         |
| Public Defender Trust | 900.00       |
| Escrow                | 5,117.50     |
| Total                 | \$318,607.88 |

| I hereby certify this to be a true copy of a resolution adopted b | y the Borough Council of the Borough of Hightstown |
|---|--|
| at a meeting held on  |  |
|   |  |
|   |  |
|   | Margaret Riggio, Borough Clerk                     |

# Hightstown Borough Council February 3, 2025 Meeting Borough of Hightstown Bill List By Vendor Name

| 01/29/2025 |
|------------|
|            |

| Ranges  |               | Item   | Statu  | us                 | Purchase Types                              |          | Misc  |                  |                |          |
|---|---------------|--|--|--------------------|---|----------|---|------------------|----------------|----------|
| Range: First to Last Rcvd Batch Id Range: First to Last |               |  | Open: N<br>Void: N<br>Paid: N<br>Held: Y<br>Aprv: N<br>Rcvd: Y |                    | Bid: Y<br>State: Y<br>Other: Y<br>Exempt: Y |          | P.O. Type: All Include Project Line Items: Yes Format: Detail without Line Item Note Include Non-Budgeted: Y Vendors: All |                  |                |          |
| Vendor#   | Name          |  |  |                    |   |          |   |                  |                |          |
| P.O. #  | PO Date       | Description  |  | Contra             | act PC                                      | Type     |   |                  |                |          |
| Item Description  |               | Amount Charge Account  | Acct<br>Type   | t Description<br>e |   | Stat/Chk | First Enc Rcvd<br>Date Date   | Chk/Void<br>Date | Invoice        | 1099 Exc |
| APRUZ005  | APRUZZE       | ESE, MCDERMOTT, MASTRO &   |  |                    |   |          |   |                  |                |          |
| 25 <b>-</b> 00084                                       | 01/28/25      | LABOR INV 234722 DEC 2024  |  |                    |   |          |   |                  |                |          |
| 1 LABOR INV 234722 DEC                                  | C 2024        | \$2,109.00 4-01-20-155-001-031                                   | В  | Labor,Personnel    | & Union Council                             | R        | 01/28/25 01/29/25   |                  | 234722         | N        |
| 2 PHOTOCOPIES INV234                                    | 722 DEC 2024  | \$0.50 4-01-20-155-001-031                                       | В  | Labor,Personnel    | & Union Council                             | R        | 01/28/25 01/29/25   |                  | 234722         | N        |
|   |               | \$2,109.50   |  |                    |   |          |   |                  |                |          |
|   | Vendor Total: | \$2,109.50   |  |                    |   |          |   |                  |                |          |
| CLARK005  | CLARKE        | CATON HINTZ  |  |                    |   |          |   |                  |                |          |
| 25-00079  | 01/23/25      | Billing through 12/27/2024                                       |  |                    |   |          |   |                  |                |          |
| 1 Prep/Rev Housing Eleme                                |               | \$737.50 4-01-21-180-001-108                                     | В  | COAH Planning      |   | R        | 01/23/25 01/29/25   |                  | 91608          | N        |
| 2 Telephone w/ PB Sectret                               | ary           | \$85.00 4-01-21-180-001-110                                      | В  | Master Planner     |   | R        | 01/23/25 01/29/25   |                  | 91609          | N        |
|   | Vendor Total: | \$822.50<br>\$822.50   |  |                    |   |          |   |                  |                |          |
|   |               |  |  |                    |   |          |   |                  |                |          |
| C0222   |               | ENTAL FIRE & SAFETY,INC.   | _  |                    |   |          |   |                  |                |          |
| 25-00118<br>1 PARATECH HIGHWAY \                        | 01/28/25      | PARATECH STRUTS INV R387   |  | FIDE DEDT AID      | DAGG VELIKI E                               |          | 01/28/25 01/29/25   |                  | D2070          | N.       |
| 2 PARATECH LONGSHOF                                     |               | \$9,565.55 C-04-55-904-003-444<br>\$4,067.90 C-04-55-904-003-444 | В  |                    | BAGS, VEHICLE : BAGS, VEHICLE :             |          | 01/28/25 01/29/25   |                  | R3870<br>R3870 | N<br>N   |
| 3 PARATECH LONGSHOP                                     |               | \$1,687.20 C-04-55-904-003-444                                   |  |                    | BAGS, VEHICLE                               |          | 01/28/25 01/29/25   |                  | R3870          | N        |
| 31 AIVAILOIT LONGOITOI                                  | ——            | \$15,320.65  | D  | TINE DELTAIN       | DAGO, VEI HOLL                              | JIALK    | 0 1/20/23 0 1/23/23   |                  | 113070         | IN       |
|   | Vendor Total: | \$15,320.65  |  |                    |   |          |   |                  |                |          |
| COUNT015  | COUNTY        | OF MONMOUTH -  |  |                    |   |          |   |                  |                |          |
|   | 01/28/25      | NOVEMBER 2024 SERVICES   |  |                    |   |          |   |                  |                |          |
| 1 INV 24001078-NOV 202                                  | 4 SERVICES    | \$25.00 4-01-26-305-001-199                                      | В  | Miscellaneous      |   | R        | 01/28/25 01/29/25   |                  | 24001078       | N        |
| 2 INV 24001078-ADMINIS                                  | TRATIVE       | \$21.50 4-01-26-305-001-199                                      | В  | Miscellaneous      |   | R        | 01/28/25 01/29/25   |                  | 24001078       | N        |
|   |               | \$46.50  |  |                    |   |          |   |                  |                |          |
|   | Vendor Total: | \$46.50  |  |                    |   |          |   |                  |                |          |
| CREAT005  | CREATE        | OTDEET   |  |                    |   |          |   |                  |                |          |

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01/29/2025 03:01 PM

| Vendor #                | Name          |                                |                |                          |       |          |                  |                |                  |              |           |
|-------------------------|---------------|--------------------------------|----------------|--------------------------|-------|----------|------------------|----------------|------------------|--------------|-----------|
| P.O. #                  | PO Date       | Description                    |                | Contract                 | PO Ty |          | -·               | - ·            | 0110111          |              | 4000 F 4  |
| Item Description        |               | Amount Charge Account          | Асс<br>Тур     | t Description<br>e       |       | Stat/Chk | First En<br>Date | c Rcvd<br>Date | Chk/Void<br>Date | Invoice      | 1099 Excl |
|                         |               |                                | . , ,          | •                        |       |          | - 410            |                | 2 4.0            |              |           |
| CREAT005                | CREATE S      | STREET                         |                | Account Continued        |       |          |                  |                |                  |              |           |
| 25-00077                | 01/21/25      | GAME EMBROIDERY                |                |                          |       |          |                  |                |                  |              |           |
| 1 GAME EMBROIDERY       |               | \$100.00 5-01-25-256-002-043   | В              | Uniforms                 |       | R        | 01/21/2          | 5 01/29/2      | 5                | 241          | N         |
|                         | Vendor Total: | \$100.00                       |                |                          |       |          |                  |                |                  |              |           |
| DRAGO005                | DRAGON        | RESCUE MANAGEMENT INC          |                |                          |       |          |                  |                |                  |              |           |
| 24-01302                | 11/18/24      | 2 DAY ELEVATOR EMERGENC        | Y MG           | MT                       | В     |          |                  |                |                  |              |           |
| 3 ELEVATOR COURSE E     | EM OPS CLAS   | \$7,585.00 4-01-25-252-002-042 | В              | Education & Training     |       | R        | 11/18/2          | 4 01/29/2      | 5                | 744          | N         |
|                         | Vendor Total: | \$7,585.00                     |                |                          |       |          |                  |                |                  |              |           |
| D0092                   | DYNAMIC       | IMAGING SYSTEMS INC.           |                |                          |       |          |                  |                |                  |              |           |
| 25-00085                | 01/28/25      | YEARLY CONTRACT RENEWA         | L              |                          |       |          |                  |                |                  |              |           |
| 1 YEARLY CONTRACT RE    | ENEWAL        | \$3,182.00 5-01-25-240-001-029 | В              | Maint. Contracts - Other |       | R        | 01/28/2          | 5 01/29/2      | 5                | DYNMN0000720 | N         |
|                         | Vendor Total: | \$3,182.00                     |                |                          |       |          |                  |                |                  |              |           |
| E0022                   | EAGLE PO      | OINT GUN SHOP                  |                |                          |       |          |                  |                |                  |              |           |
| 23-01376                | 10/31/23      | AMMUNITION                     |                |                          |       |          |                  |                |                  |              |           |
| 1 AMMUNITION            |               | \$392.86 5-01-55-001-000-025   | В              | ACCOUNTS PAYABLE         |       | R        | 10/31/2          | 3 01/29/2      | 5                | 157136       | N         |
| 2 AMMUNITION            |               | \$787.96 5-01-55-001-000-025   | В              | ACCOUNTS PAYABLE         |       | R        | 10/31/2          | 3 01/29/2      | 5                | 157136       | N         |
| 3 AMMUNITION            |               | \$967.56 5-01-55-001-000-025   | В              | ACCOUNTS PAYABLE         |       | R        | 10/31/2          | 3 01/29/2      | 5                | 157136       | N         |
| 4 AMMUNITION            |               | \$65.00 5-01-55-001-000-025    | В              | ACCOUNTS PAYABLE         |       | R        | 01/22/2          | 5 01/29/2      | 5                | 157136       | N         |
| 5 AMMUNITION            |               | \$34.20 5-01-55-001-000-025    | В              | ACCOUNTS PAYABLE         |       | R        | 01/22/2          | 5 01/29/2      | 5                | 157136       | N         |
|                         |               | \$2,247.58                     |                |                          |       |          |                  |                |                  |              |           |
|                         | Vendor Total: | \$2,247.58                     |                |                          |       |          |                  |                |                  |              |           |
| E0201                   | EDMUND:       | SGOVTECH, INC.                 |                |                          |       |          |                  |                |                  |              |           |
| 25-00107                | 01/28/25      | CLOUD HOSTING INV 25-1194      |                |                          |       |          |                  |                |                  |              |           |
| 1 CLOUD HOSTING INV 2   | 25-1194       | \$3,893.76 5-01-20-130-001-027 | В              | Edmunds Software Support |       | R        | 01/28/2          | 5 01/29/2      | 5                | 25-IN1194    | N         |
|                         | Vendor Total: | \$3,893.76                     |                |                          |       |          |                  |                |                  |              |           |
| FERGU005                | FERGUSO       | ON ENTERPRISES, LLC            |                |                          |       |          |                  |                |                  |              |           |
| 25-00100                | 01/28/25      | CLAMPS,PRESS GAUGE, BUS        | H/N <b>I</b> F | •                        |       |          |                  |                |                  |              |           |
| 1 INV 0726951-6CX12 CL  | AMP,          | \$1,286.64 4-09-55-501-001-535 | В              | Hydrants and Line Repair |       | R        | 01/28/2          | 5 01/29/2      | 5                | 0726951      | N         |
| 2 INV 2158417-2-1/2 PRE | S GAUGE       | \$17.60 4-09-55-501-001-535    | В              | Hydrants and Line Repair |       | R        | 01/28/2          | 5 01/29/2      | 5                | 2158417      | N         |
| 3 INV 2149081-1/4XCLOS  | E NIP         | \$6.22 4-09-55-501-001-535     | В              | Hydrants and Line Repair |       | R        | 01/28/2          | 5 01/29/2      | 5                | 2149081      | N         |
|                         |               | \$1,310.46                     |                |                          |       |          |                  |                |                  |              |           |
|                         | Vendor Total: | \$1,310.46                     |                |                          |       |          |                  |                |                  |              |           |
|                         |               |                                |                |                          |       |          |                  |                |                  |              |           |

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01/29/2025

| Vendor#                         | Name          |                                 |              |                                |        |          |                  |                |                  |               |          |
|---------------------------------|---------------|---------------------------------|--------------|--------------------------------|--------|----------|------------------|----------------|------------------|---------------|----------|
| P.O. #                          | PO Date       | Description                     |              |                                | PO Ty  |          |                  |                |                  |               |          |
| Item Description                |               | Amount Charge Account           | Acct<br>Type | Description<br>e               |        | Stat/Chk | First En<br>Date | c Rcvd<br>Date | Chk/Void<br>Date | Invoice       | 1099 Exc |
| FRONT005                        | FRONTLI       | NE PUBLIC SAFETY                |              |                                |        |          |                  |                |                  |               |          |
| 25-00102                        | 01/28/25      | FIELD TRAINING OFC TRACKE       | ER           |                                |        |          |                  |                |                  |               |          |
| 1 FIELD TRAINING OFC            | TRACKER       | \$525.00 5-01-25-240-001-029    | В            | Maint. Contracts - Other       |        | R        | 01/28/2          | 5 01/29/25     | 5                | FL39905       | N        |
|                                 | Vendor Total: | \$525.00                        |              |                                |        |          |                  |                |                  |               |          |
| M0714                           | GENSER        | VE, INC.                        |              |                                |        |          |                  |                |                  |               |          |
| 25-00092                        | 01/28/25      | B SERVICE                       |              |                                |        |          |                  |                |                  |               |          |
| 1 INV 0488765-IN - B SE         | RVICE         | \$200.00 4-01-26-310-001-040    | В            | Generator-Municipal Bldg       |        | R        | 01/28/2          | 5 01/29/25     | 5                | 0488765-IN    | N        |
| 2 INV 0488757-IN - B SE         | RVICE         | \$200.00 4-01-26-310-001-040    | В            | Generator-Municipal Bldg       |        | R        | 01/28/2          | 5 01/29/25     | 5                | 0488757-IN    | N        |
| 3 INV 0488762-IN - B SE         | RVICE         | \$200.00 4-09-55-501-001-511    | В            | Generator/Engine Maintenance   | e (B)  | R        | 01/28/2          | 5 01/29/25     | 5                | 0488762-IN    | N        |
|                                 |               | \$600.00                        |              |                                |        |          |                  |                |                  |               |          |
|                                 | Vendor Total: | \$600.00                        |              |                                |        |          |                  |                |                  |               |          |
| G0171                           | GEORGE        | E. CONLEY ELECTRICAL            |              |                                |        |          |                  |                |                  |               |          |
| 24-01441                        | 12/16/24      | REPAIR STREET LIGHTS            |              |                                |        |          |                  |                |                  |               |          |
| 1 INV 25918-REPAIR ST           | REET LIGHTS   | \$625.00 4-01-26-290-001-203    | В            | Light Poles and Repair         |        | R        | 12/16/2          | 4 01/29/25     | 5                | 25918         | N        |
|                                 | Vendor Total: | \$625.00                        |              |                                |        |          |                  |                |                  |               |          |
| G1077                           | GEORGE        | S. COYNE CO., INC.              |              |                                |        |          |                  |                |                  |               |          |
| 25-00123                        | 01/28/25      | RES 2024-188 FLUORIDE           |              |                                | В      |          |                  |                |                  |               |          |
| 2 INV 445640 1/9/25 FLU         | IORIDE        | \$1,072.34 5-09-55-501-001-528  | В            | Fluorosilic Acid               |        | R        | 01/28/2          | 5 01/29/25     | 5                | 445640        | N        |
|                                 | Vendor Total: | \$1,072.34                      |              |                                |        |          |                  |                |                  |               |          |
| G0038                           | GOLD TY       | PE BUSINESS MACHINE             |              |                                |        |          |                  |                |                  |               |          |
| 25-00074                        | 01/21/25      | E-TICKET                        |              |                                |        |          |                  |                |                  |               |          |
| 1 E-TICKET                      |               | \$1,330.00 4-01-25-240-001-130  | В            | Police E-Ticket                |        | R        | 01/21/2          | 5 01/29/25     | 5                | I-05697       | N        |
|                                 | Vendor Total: | \$1,330.00                      |              |                                |        |          |                  |                |                  |               |          |
| H0163                           | HUNTER        | JERSEY PETERBUILT               |              |                                |        |          |                  |                |                  |               |          |
| 25-00086                        | 01/28/25      | SEAT-LB URIDE                   |              |                                |        |          |                  |                |                  |               |          |
| 1 INV x205096464:01 <b>-</b> SE | AT VNL BLK    | \$1,637.71 4-01-26-305-001-034  | В            | Motor Vehicle Parts & Access.  |        | R        | 01/28/2          | 5 01/29/25     | 5                | X205314280:01 | N        |
|                                 | Vendor Total: | \$1,637.71                      |              |                                |        |          |                  |                |                  |               |          |
| INTER015                        | INTERST       | ATE WASTE SERVICES OF           |              |                                |        |          |                  |                |                  |               |          |
| 25-00001                        | 01/06/25      | MUNICIPAL RECYCLING 2025        |              |                                | В      |          |                  |                |                  |               |          |
| 3 INV 10326701 FEB 202          | 25 RECYCLE    | \$12,610.67 5-01-26-311-001-029 | В            | Recycling Contract co-mingle-p | aper/c | dlR      | 01/06/2          | 5 01/29/25     | 5                | 10326701      | N        |
|                                 | Vendor Total: | \$12,610.67                     |              |                                |        |          |                  |                |                  |               |          |
|                                 |               |                                 |              |                                |        |          |                  |                |                  |               |          |

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| Vendor#                                | Nome             |                                 |       |                                 |                 |                   |          |                |          |
|--|------------------|---------------------------------|-------|---------------------------------|-----------------|-------------------|----------|----------------|----------|
| P.O. #                                 | Name<br>PO Date  | Description                     |       | Contract                        | PO Type         |                   |          |                |          |
| Item Description                       | 7 <b>0 D</b> ate | Amount Charge Account           | Acci  | Description                     | Stat/Chk        | First Enc Rcvd    | Chk/Void | Invoice        | 1099 Exc |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                  |                                 | Туре  | •                               |                 |                   | Date     |                |          |
| JERSE015                               | JERSEY A         | AUTO SUPPLY INC.                |       |                                 |                 |                   |          |                |          |
| 25-00095                               | 01/28/25         | DECEMBER 2024 INVOICES          |       |                                 |                 |                   |          |                |          |
| 1 INV 290507-IGNIT                     | ION SWITCH,      | \$42.38 4-01-26-290-001-032     | В     | Uniforms                        | R               | 01/28/25 01/29/25 |          | 290507         | N        |
| 2 INV 290896-BATT                      | ERY F-150 TRK    | \$148.93 4-09-55-501-002-502    | В     | Vehicle Maintenance             | R               | 01/28/25 01/29/25 |          | 290896         | N        |
| 3 INV 290987-BATT                      | ERY, JBOLT       | \$452.63 4-01-26-305-001-034    | В     | Motor Vehicle Parts & Access.   | R               | 01/28/25 01/29/25 |          | 290987         | N        |
| 4 INV 291583-FITTIN                    | NG, ADAPTER      | \$13.11 4-01-26-290-001-034     | В     | Motor Vehicle Parts & Access.   | R               | 01/28/25 01/29/25 |          | 291583         | N        |
| 5 INV 290316-BATT                      | ERY AND DEPOSIT  | \$188.11 4-01-26-290-001-034    | В     | Motor Vehicle Parts & Access.   | R               | 01/28/25 01/29/25 |          | 290316         | N        |
| 6 INV 290221-BATT                      | ERY,DEPOSIT,     | \$130.93 4-01-26-315-001-132    | В     | Vehicle Maint Public Works      | R               | 01/28/25 01/29/25 |          | 290221         | N        |
| 7 INV 290092-BELT-                     | AIR COMPRESSOF   | \$26.83 4-01-26-305-001-034     | В     | Motor Vehicle Parts & Access.   | R               | 01/28/25 01/29/25 |          | 290092         | N        |
|  |                  | \$1,002.92                      |       |                                 |                 |                   |          |                |          |
|  | Vendor Total:    | \$1,002.92                      |       |                                 |                 |                   |          |                |          |
| J0378                                  | KENNCO           | LLC                             |       |                                 |                 |                   |          |                |          |
| 25-00099                               | 01/28/25         | DECEMBER 2024 CYLINDER          | RENTA | <b>L</b>                        |                 |                   |          |                |          |
| 1 INV R28540-DEC                       | 2024 CYLINDER    | \$36.60 4-01-26-290-001-050     | В     | DPW Work Equipment              | R               | 01/28/25 01/29/25 |          | R28540         | N        |
|  | Vendor Total:    | \$36.60                         |       |                                 |                 |                   |          |                |          |
| R0058                                  | MARGAR           | ET M. RIGGIO                    |       |                                 |                 |                   |          |                |          |
| 25-00066                               | 01/21/25         | MILEAGE - NJLM 2024             |       |                                 |                 |                   |          |                |          |
| 1 MILEAGE - NJLM                       | 2024             | \$193.10 4-01-20-120-001-045    | В     | CLERK'S OFFICE MILEAGE          | R               | 01/21/25 01/29/25 |          | 11/18-11/21/24 | N        |
|  | Vendor Total:    | \$193.10                        |       |                                 |                 |                   |          |                |          |
| M1076                                  | MCMANIN          | MON, SCOTLAND & BAUMANN         |       |                                 |                 |                   |          |                |          |
| 25-00104                               | 01/28/25         | INV 235121 AMEND ORDINAN        | CE    |                                 |                 |                   |          |                |          |
| 1 INV 235121 AMEN                      | D ORDINANCE      | \$600.00 C-08-55-967-002-544    | В     | SECTION 2-20 SOFT COSTS         | R               | 01/28/25 01/29/25 |          | INV 235121     | N        |
| 25-00127                               | 01/29/25         | Prof services thru 12/31/2024   |       |                                 |                 |                   |          |                |          |
| 1 Conferences & rev                    | iew documents    | \$4,537.50 3PRCLLC              | Р     | Site Plan Application #2020-01  | R               | 01/29/25 01/29/25 |          | 235125         | Ν        |
| 2 Correspondence                       |                  | \$150.00 2022-01                | Р     | 105 Main St - Concept Plan      | R               | 01/29/25 01/29/25 |          | 235126         | N        |
|  |                  | \$4,687.50                      |       |                                 |                 |                   |          |                |          |
|  | Vendor Total:    | <b>\$5,287.50</b>               |       |                                 |                 |                   |          |                |          |
| M0256                                  | MERCER           | CO IMPROVEMENT AUTH             |       |                                 |                 |                   |          |                |          |
| 25-00090                               | 01/28/25         | DECEMBER 2024 TIPPING           |       |                                 |                 |                   |          |                |          |
| 1 DECEMBER 2024                        | TIPPING          | \$20,250.82 4-01-32-465-001-165 | В     | Landfill Solid Waste Disposal-M | IC <b>I</b> A R | 01/28/25 01/29/25 |          | DEC 2024       | N        |
| 2 DECEMBER 2024                        | RECYCLING TAX    | \$482.16 4-01-43-496-001-174    | В     | Recycling Tax                   | R               | 01/28/25 01/29/25 |          | DEC 2024       | Ν        |
|  |                  | \$20,732.98                     |       |                                 |                 |                   |          |                |          |

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01/29/2025

| Vendor#                    | Name          |                                |            |                                |       |          |                  |                |                  |                |          |
|----------------------------|---------------|--------------------------------|------------|--------------------------------|-------|----------|------------------|----------------|------------------|----------------|----------|
| P.O. #                     | PO Date       | Description                    |            |                                | PO Ty |          |                  |                | 0110111          |                |          |
| Item Description           |               | Amount Charge Account          | Асс<br>Тур | ct Description<br>be           |       | Stat/Chk | First En<br>Date | c Rcvd<br>Date | Chk/Void<br>Date | Invoice        | 1099 Exc |
| M0256                      | MERCER        | CO IMPROVEMENT AUTH            |            | Account Continued              |       |          |                  |                |                  |                |          |
|                            | Vendor Total: | \$20,732.98                    |            |                                |       |          |                  |                |                  |                |          |
| M0664                      | MERCER        | COUNTY CHIEF'S ASSOC.          |            |                                |       |          |                  |                |                  |                |          |
| 25-00070                   | 01/21/25      | ANNUAL MEMBERSHIP DUES         |            |                                |       |          |                  |                |                  |                |          |
| 1 ANNUAL MEMBERSHIP        | DUES          | \$275.00 5-01-25-240-001-044   | В          | Professional Assoc. Dues       |       | R        | 01/21/2          | 5 01/29/2      | 5                | 1/13/2025      | N        |
|                            | Vendor Total: | \$275.00                       |            |                                |       |          |                  |                |                  |                |          |
| M0270                      | MERCER        | COUNTY PROSECUTOR              |            |                                |       |          |                  |                |                  |                |          |
| 25-00067                   | 01/21/25      | FIREARMS TRAINING              |            |                                |       |          |                  |                |                  |                |          |
| 1 FIREARMS TRAINING        |               | \$400.00 5-01-25-240-001-117   | В          | Ammunition & Target Practice   |       | R        | 01/21/2          | 5 01/29/2      | 5                | 1/13/25        | N        |
|                            | Vendor Total: | \$400.00                       |            |                                |       |          |                  |                |                  |                |          |
| M0536                      | MGI PRII      | NTING SOLUTIONS                |            |                                |       |          |                  |                |                  |                |          |
| 25-00112                   | 01/28/25      | W-2 FORMS AND 1099'S 2024      |            |                                |       |          |                  |                |                  |                |          |
| 1 W-2 FORMS AND 1099'S     | S 2024        | \$280.50 4-01-20-125-001-036   | В          | Office Supplies                |       | R        | 01/28/2          | 5 01/29/2      | 5                | 212224         | N        |
| 2 SHIPPING & HANDLING      |               | \$24.00 4-01-20-125-001-036    | В          | Office Supplies                |       | R        | 01/28/2          | 5 01/29/2      | 5                | 212224         | N        |
|                            |               | \$304.50                       |            |                                |       |          |                  |                |                  |                |          |
| 25-00114                   | 01/28/25      | TAXI LICENSE DECALS            |            |                                |       |          |                  |                |                  |                |          |
| 1 TAXI LICENSE DECALS      | 2025          | \$989.00 4-01-20-125-001-023   | В          | Printing & Stationary          |       | R        | 01/28/2          | 5 01/29/2      | 5                | 211929         | N        |
| 2 SHIPPING                 |               | \$28.00 4-01-20-125-001-023    | В          | Printing & Stationary          |       | R        | 01/28/2          | 5 01/29/2      | :5               | 211929         | N        |
|                            |               | \$1,017.00                     |            | ,                              |       |          |                  |                |                  |                |          |
|                            | Vendor Total: | \$1,321.50                     |            |                                |       |          |                  |                |                  |                |          |
| M1000                      | MITCHEL       | L HUMPHREY & CO                |            |                                |       |          |                  |                |                  |                |          |
| 25-00096                   | 01/28/25      | Annual Main Fee 3/1/25-2/28/26 |            |                                |       |          |                  |                |                  |                |          |
| 1 Construction Project Man | ager          | \$2,415.00 5-01-33-195-001-029 | В          | Computer Software/Maint/Equip  | р     | R        | 01/28/2          | 5 01/29/2      | 5                | 1986000000002  | 21 N     |
|                            | Vendor Total: | \$2,415.00                     |            |                                |       |          |                  |                |                  |                |          |
| M0127                      | MONMOL        | JTH COUNTY                     |            |                                |       |          |                  |                |                  |                |          |
| 25-00089                   | 01/28/25      | DEC 2024 ROOSEVELT TIPPIN      | IG         |                                |       |          |                  |                |                  |                |          |
| 1 DEC 2024 ROOSEVELT       | TIPPING       | \$2,081.98 4-01-43-513-001-171 | В          | Borough of Roosevelt-Tipping F | ees   | R        | 01/28/2          | 5 01/29/2      | 5                | DEC 2024       | N        |
|                            | Vendor Total: | \$2,081.98                     |            |                                |       |          |                  |                |                  |                |          |
| N0275                      | NJ LEAG       | UE OF MUNICIPALITIES           |            |                                |       |          |                  |                |                  |                |          |
| 25-00003                   | 01/06/25      | JOBLINE - TAX ASSESSOR         |            |                                |       |          |                  |                |                  |                |          |
| 1 JOBLINE - TAX ASSESS     |               | \$160.00 5-01-20-120-001-021   | В          | Advertisements                 |       | R        | 01/06/2          | 5 01/29/2      | :5               | SD21742        | N        |
| 25-00115                   | 01/28/25      | MEMBERSHIP DUES 2025           | -          |                                |       |          | , -              | <b>-</b>       |                  | · <del>-</del> |          |
|                            |               |                                |            |                                |       |          |                  |                |                  |                |          |

**15** 01/29/2025

| Vendor#                | Name          |                              |            |                               |             |                   |                  |          |          |
|------------------------|---------------|------------------------------|------------|-------------------------------|-------------|-------------------|------------------|----------|----------|
| P.O. #                 | PO Date       | Description                  |            | Contract                      | PO Type     |                   |                  |          |          |
| Item Description       |               | Amount Charge Account        | Асс<br>Тур | t Description<br>e            | Stat/Ch     |                   | Chk/Void<br>Date | Invoice  | 1099 Exc |
| N0275                  | NJ LEAGI      | UE OF MUNICIPALITIES         |            | Account Continued             |             |                   |                  |          |          |
| 1 MEMBERSHIP DUES      | 2025          | \$668.00 5-01-20-110-001-0   | 14 B       | Professional Assoc. Dues      | R           | 01/28/25 01/29/25 |                  | 214MLK25 | N        |
|                        | Vendor Total: | \$828.00                     |            |                               |             |                   |                  |          |          |
| N0170                  | NORCIA (      | CORP.                        |            |                               |             |                   |                  |          |          |
| 25-00087               | 01/28/25      | BOTTOM TRAY, STD DISCH       | ARGE       |                               |             |                   |                  |          |          |
| 1 INV 85104- BOTTOM    | TRAY, STD     | \$850.20 4-01-26-290-001-0   | 34 B       | Motor Vehicle Parts & Access. | R           | 01/28/25 01/29/25 |                  | 85104    | N        |
|                        | Vendor Total: | \$850.20                     |            |                               |             |                   |                  |          |          |
| O0019                  | O'BRIEN       | CONSULTING SERVICES          |            |                               |             |                   |                  |          |          |
| 25-00065               | 01/21/25      | MONTHLY IT SVC FEES DE       | 2024       |                               |             |                   |                  |          |          |
| 1 MONTHLY IT SVC FE    | ES DEC 2024   | \$900.00 4-01-25-240-001-0   | 29 B       | Maint. Contracts - Other      | R           | 01/21/25 01/29/25 |                  | 25-6933  | N        |
| 2 MONTHLY IT SVC FE    | ES DEC 2024   | \$280.00 4-01-25-240-001-0   | 29 B       | Maint, Contracts - Other      | R           | 01/21/25 01/29/25 |                  | 25-6933  | N        |
| 3 MONTHLY IT SVC FE    | ES DEC 2024   | \$8.50 4-01-25-240-001-0     | 29 B       | Maint. Contracts - Other      | R           | 01/21/25 01/29/25 |                  | 25-6933  | N        |
|                        | _             | \$1,188.50                   |            |                               |             |                   |                  |          |          |
|                        | Vendor Total: | \$1,188.50                   |            |                               |             |                   |                  |          |          |
| P0088                  | PARKER        | MCCAY, P.A.                  |            |                               |             |                   |                  |          |          |
| 25-00126               | 01/29/25      | Billing through 12/31/24     |            |                               |             |                   |                  |          |          |
| 1 Review, correspond & | advice        | \$166.50 4-01-21-180-001-1   | )7 B       | Planning Board - Attorney     | R           | 01/29/25 01/29/25 |                  | 3193024  | N        |
| 2 Correspond & prep m  | emo           | \$148.00 4-01-21-180-001-1   | 08 B       | COAH Planning                 | R           | 01/29/25 01/29/25 |                  | 3193025  | N        |
|                        |               | \$314.50                     |            |                               |             |                   |                  |          |          |
|                        | Vendor Total: | \$314.50                     |            |                               |             |                   |                  |          |          |
| POLIC005               | POLICE 8      | SHERIFFS PRESS, INC          |            |                               |             |                   |                  |          |          |
| 25-00101               | 01/28/25      | TAXICAB DRIVER ID'S          |            |                               |             |                   |                  |          |          |
| 1 TAXICAB DRIVER ID    | S             | \$105.00 5-01-20-125-001-0   | 23 B       | Printing & Stationary         | R           | 01/28/25 01/29/25 |                  | 114287   | N        |
| 2 TAXICAB DRIVER ID    | S             | \$5.95 5-01-20-125-001-0     | 23 B       | Printing & Stationary         | R           | 01/28/25 01/29/25 |                  | 114287   | N        |
|                        |               | \$110.95                     |            |                               |             |                   |                  |          |          |
|                        | Vendor Total: | \$110.95                     |            |                               |             |                   |                  |          |          |
| POLYD005               | POLYDYN       | NE INC                       |            |                               |             |                   |                  |          |          |
| 24-00066               | 01/24/24      | CLARIFLOC NE-255555 RES      | 2024-3     | 1                             | В           |                   |                  |          |          |
| 12 INV 1849055 CLARI   | FLOC 7/12/24  | \$3,330.00 4-09-55-501-002-5 | 14 B       | Zeta Lyte 2800CH-Custom Er    | vir.Tech, R | 01/01/25 01/29/25 |                  | 1849055  | N        |
|                        | Vendor Total: | \$3,330.00                   |            |                               |             |                   |                  |          |          |
| P0063                  | PREMIER       | R MAGNESIA, LLC              |            |                               |             |                   |                  |          |          |
| 25-00124               | 01/28/25      | RES 2024-190 MAGNESIUM       | HYRO       | (                             | В           |                   |                  |          |          |

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03:01 PM

Vendor# Name P.O. # PO Date Description PO Type Contract Item Description Amount Charge Account Stat/Chk First Enc Rcvd Chk/Void 1099 Excl Acct Description Invoice Date Date Date Type P0063 PREMIER MAGNESIA, LLC Account Continued 2 INV 643285 THIOGUARD 1/10/25 643285 \$12.444.92 5-09-55-501-002-541 B Magnesium Hydroxide (Flomag H) R 01/28/25 01/29/25 Ν Vendor Total: \$12,444.92 P1155 PRIOR NAMI BUSINESS SYSTEMS 25-00113 01/28/25 2025 MAINTENANCE CONTRACT Maint. Agreemt-Copier Equipmt 1 2025 MAINTENANCE CONTRACT \$1.800.00 5-01-20-140-001-061 B R 01/28/25 01/29/25 0000730731 Ν Vendor Total: \$1,800.00 RED ARROW TECHNOLOGIES, LLC REDAR005 25-00078 01/21/25 VOIP SVCS HPD&AWWTP 1/15/-2/14 1 VOIP SVCS AWWTP 1/15/25-2/14/2 \$181.34 5-01-31-440-001-085 Telephone-Block Line Systems, LLC LSR 01/21/25 01/29/25 17694 Ν 01/21/25 01/29/25 2 VOIP SVCS HPD 1/15/25-2/14/25 \$378.66 5-01-31-440-001-085 Telephone-Block Line Systems, LLC LSR 17694 Ν \$560.00 Vendor Total: \$560.00 R0525 REGISTRARS ASSOC OF NJ 25-00111 01/28/25 **RANJ MEMBERSHIP 2025** 1 RANJ MEMBERSHIP 2025 \$25.00 5-01-27-330-001-044 В Professional Assoc. Dues R 01/28/25 01/29/25 13159 Ν Vendor Total: \$25.00 R0077 ROBERTS ENGINEERING GRP LLC 25-00002 01/06/25 ANNUAL STORMWATER TIER A В 2 STORMWATER PERMIT INV 9876 \$992.50 5-01-20-165-001-106 Misc. Road & Drainage Issues(B R 01/06/25 01/29/25 9876 Ν 25-00119 01/28/25 PEDDIE LAKE DAM INV 9875 1 PEDDIE LAKE DAM INV 9875 \$727.50 5-01-20-165-001-106 B Misc. Road & Drainage Issues(B R 01/28/25 01/29/25 9875 Ν 25-00120 01/28/25 **ENGINEERING INVS THRU 1/18/25** 1 MISC REQUESTS INV 9874 \$1,150.00 5-01-20-165-001-028 General Engineering R 01/28/25 01/29/25 9874 Ν \$30.00 5-01-20-165-001-028 R 01/28/25 01/29/25 9877 2 MISC ROADS INV 9877 General Engineering Ν R 01/28/25 01/29/25 3 NJDOT RT 33 ADA IMP INV 9878 \$225.00 5-01-20-165-001-028 General Engineering 9878 4 GENERAL SEWERS INV 9879 \$662.00 5-09-55-501-002-508 Engineer R 01/28/25 01/29/25 9879 Ν R 01/28/25 01/29/25 5 GENERAL WATER INV 9880 \$550.00 5-09-55-501-001-508 9880 Engineer Ν 6 MISC REQUESTS INV 9914 \$360.00 5-01-20-165-001-028 R 01/28/25 01/29/25 9914 General Engineering Ν \$2,977.00 25-00121 01/28/25 WATER IMP TO MAXWELL INV 9883 1 WATER IMP TO MAXWELL INV 9883 \$520.00 C-08-55-971-000-544 B MAXWELL AVE WATER-SEWER IMP. R 01/28/25 01/29/25 9883 Ν 25-00122 01/28/25 CAP IMP ORCHARD, MEADOW, CLOVER

25-00093

01/28/25

DECEMBER 2024 INVOICES

**17** 01/29/2025

| Vendor#             | Name                     |                                   |         |                                |          |                   |          |                 |          |
|---------------------|--------------------------|-----------------------------------|---------|--------------------------------|----------|-------------------|----------|-----------------|----------|
| P.O. #              | PO Date                  | Description                       |         | Contract F                     | PO Type  |                   |          |                 |          |
| Item Description    | 7 <b>0 D</b> ate         | Amount Charge Account             | Ac      | ct Description                 | Stat/Chk | First Enc Rovd C  | Chk/Void | Invoice         | 1099 Exc |
|                     |                          | 7.11.1001110 011011.907.100001111 | Тур     |                                |          |                   | Date     |                 |          |
| R0077               | ROBERTS                  | S ENGINEERING GRP LLC             |         | Account Continued              |          |                   |          |                 |          |
| 1 CAP IMP ORCHA     | RD 11/15/24 9521         | \$477.00 C-04-55-896-001-4        | 17 B    | RD IMP ORCHARD, CLOVER, S      | S. MAINR | 01/28/25 01/29/25 |          | 9521            | N        |
| 2 CAP IMP ORCHA     | RD 12/13/24 9651         | \$660.00 C-04-55-896-001-4        | 17 B    | RD IMP ORCHARD, CLOVER, S      |          | 01/28/25 01/29/25 |          | 9651            | N        |
| 3 CAP IMP ORCHA     | RD 1/22/25 9882          | \$730.00 C-04-55-896-001-4        |         | RD IMP ORCHARD, CLOVER, S      |          | 01/28/25 01/29/25 |          | 9882            | N        |
|                     |                          | \$1,867.00                        |         |                                |          |                   |          |                 |          |
| 25-00125            | 01/29/25                 | Billing through 1/18/2025         |         |                                |          |                   |          |                 |          |
| 1 Attend PB Reorg N |                          | \$450.00 5-01-21-180-001-10       | )6 B    | Planning Board Engineer-Genera | al R     | 01/29/25 01/29/25 |          | 9881            | N        |
| 2 Rev plans & Atten | =                        | \$430.00 3PRCLLC                  | Р       | Site Plan Application #2020-01 | R        | 01/29/25 01/29/25 |          | 9884            | N        |
| •                   |                          | \$880.00                          |         |                                |          |                   |          |                 |          |
|                     | Vendor Total:            | \$7,964.00                        |         |                                |          |                   |          |                 |          |
| TMOBI005            | T-MOBILE                 | <u> </u>                          |         |                                |          |                   |          |                 |          |
| 25 <b>-</b> 00117   | 01/28/25                 | STOCKTON LOTCAMERAS               | 12/21-1 | /20                            |          |                   |          |                 |          |
| 1 STOCKTON LOT      | CAMERAS 12/21-1/2        | \$62.30 5-01-33-195-002-02        | 29 B    | Computer Software/Maint/Equip  | R        | 01/28/25 01/29/25 |          | 12/21-1/20/25   | N        |
|                     | Vendor Total:            | \$62.30                           |         |                                |          |                   |          |                 |          |
| T0060               | TOWNSH                   | IP OF ROBBINSVILLE                |         |                                |          |                   |          |                 |          |
| 25-00105            | 01/28/25                 | COURT BAL 4TH QTR 11/22           | 12/31   |                                |          |                   |          |                 |          |
| 1 COURT SALARIE     | S 11/22-12/31            | \$127.47 4-01-20-176-000-19       | 99 B    | Miscellaneous                  | R        | 01/28/25 01/29/25 |          | BAL QTR 4 2024  | N        |
| 2 PROSECUTOR 12     | 2/1/24 <b>-</b> 12/31/24 | \$1,395.00 4-01-20-176-000-19     | 99 B    | Miscellaneous                  | R        | 01/28/25 01/29/25 |          | BAL QTR 4 2024  | N        |
| 3 PUB DEFENDER      | 12/1/24-12/31/24         | \$900.00 T-17-56-286-000-83       | 87 B    | RESERVE-PUBLIC DEFENDER        | R        | 01/28/25 01/29/25 |          | BAL QTR 4 2024  | N        |
| 4 LANG LINE BALA    | NCE OF Q4 2024           | \$473.85 4-01-20-176-000-1°       | 1 B     | Interpretor/Outside Help       | R        | 01/28/25 01/29/25 |          | BAL QTR 4 2024  | N        |
| 5 EQUIP & SUPPLII   | ES 40% BAL OF Q4         | \$156.98 4-01-20-176-000-03       | 86 B    | Office Supplies                | R        | 01/28/25 01/29/25 |          | BAL QTR 4 2024  | N        |
|                     |                          | \$3,053.30                        |         |                                |          |                   |          |                 |          |
|                     | Vendor Total:            | \$3,053.30                        |         |                                |          |                   |          |                 |          |
| T0061               | TOWNSH                   | IP OF ROBBINSVILLE DPW            |         |                                |          |                   |          |                 |          |
| 25-00075            | 01/21/25                 | HPD VEHICLE MAINTENANG            | Œ       |                                |          |                   |          |                 |          |
| 1 HPD VEHICLE MA    | AINTENANCE               | \$109.00 4-01-43-515-001-13       | ′0 В    | Mechanic Services              | R        | 01/21/25 01/29/25 |          | <b>I</b> 001634 | N        |
| 2 HPD VEHICLE MA    | AINTENANCE               | \$75.78 4-01-43-515-001-17        | '0 B    | Mechanic Services              | R        | 01/21/25 01/29/25 |          | I001635         | N        |
| 3 HPD VEHICLE MA    | AINTENANCE               | \$415.32 4-01-43-515-001-1        | 70 B    | Mechanic Services              | R        | 01/21/25 01/29/25 |          | I001637         | N        |
| 4 HPD VEHICLE MA    | AINTENANCE               | \$136.40 4-01-43-515-001-13       | 70 B    | Mechanic Services              | R        | 01/21/25 01/29/25 |          | I001638         | N        |
|                     |                          | \$736,50                          |         |                                |          |                   |          |                 |          |
|                     | Vendor Total:            | \$736.50                          |         |                                |          |                   |          |                 |          |
| T0147               | TRACTOF                  | R SUPPLY COMPANY                  |         |                                |          |                   |          |                 |          |
|                     |                          |                                   |         |                                |          |                   |          |                 |          |

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01/29/2025 03:01 PM

| Vendor #<br>P.O. #                | Name<br>PO Date    | Descriptio    | ממ                                     |      | Contract                    | PO Ty  | /ne      |           |            |              |           |           |
|-----------------------------------|--------------------|---------------|--|------|-----------------------------|--------|----------|-----------|------------|--------------|-----------|-----------|
| Item Description                  | 1 O Date           | •             | Charge Account                         | Acci | t Description               | , 0 ,  | Stat/Chk | First End | Rcvd       | Chk/Void     | Invoice   | 1099 Excl |
| nom Becompach                     |                    | , umount      | onargo moccam                          | Тур  | •                           |        | 0.000    | Date      | Date       | Date         |           | 7000 200  |
|                                   |                    |               |  |      |                             |        |          |           |            |              |           |           |
| T0147                             | TRACTO             | R SUPPLY CO   | MPANY                                  | /    | Account Continued           |        |          |           |            |              |           |           |
| 1 INV 537374-INSULATED            | LINED BIB          | \$67.49       | 4-01-26-290-001-032                    | В    | Uniforms                    |        | R        | 01/28/25  | 01/29/25   | i            | 537374    | N         |
| 25-00094                          | 01/28/25           | JANUAR)       | Y 2025 INVOICES                        |      |                             |        |          |           |            |              |           |           |
| 1 INV 546395-FLEX FUNN            | EL,                | \$93.95       | 5-01-26-290-001-050                    | В    | DPW Work Equipment          |        | R        | 01/28/25  | 01/29/25   | i            | 546395    | N         |
| 2 INV 336743-RND WORK             | LIGHT,             | \$64.97       | 5-01-26-290-001-050                    | В    | DPW Work Equipment          |        | R        | 01/28/25  | 01/29/25   | i            | 336743    | N         |
|                                   |                    | \$158.92      |  |      |                             |        |          |           |            |              |           |           |
|                                   | Vendor Total:      | \$226.41      |  |      |                             |        |          |           |            |              |           |           |
| T1067                             | TREASI             | IRER, STATE O | F N.I                                  |      |                             |        |          |           |            |              |           |           |
| 25 <b>-</b> 00097                 | 01/28/25           |               | LLOCATION PERMIT:                      | 2025 |                             |        |          |           |            |              |           |           |
| 1 INV 242190600-WATER             | ALLOCATION         | \$9,010.00    | 5-09-55-501-001-520                    | В    | Permits & Fees              |        | R        | 01/28/25  | 01/29/25   | j            | 242190600 | N         |
|                                   | Vendor Total:      | \$9,010.00    |  |      |                             |        |          |           |            |              |           |           |
| TRENT005                          | TRENTO             | NIIANI        |  |      |                             |        |          |           |            |              |           |           |
| 25-00110                          | 01/28/25           |               | DS DECEMBER 2024                       |      |                             |        |          |           |            |              |           |           |
| 1 TAX ASSESSOR ANNOL              | JNCEMENT           | \$8.75        | 4-01-20-120-001-021                    | В    | Advertisements              |        | R        | 01/28/25  | 01/29/25   | ;            | 2674372   | N         |
|                                   | Vendor Total:      | \$8.75        |  |      |                             |        |          |           |            |              |           |           |
|                                   |                    |               |  |      |                             |        |          |           |            |              |           |           |
| T0130<br>25 <b>-</b> 00103        | TRIANG<br>01/28/25 | LE COPY       | 9EW PORCHFEST PO                       | CTC/ | ADD                         |        |          |           |            |              |           |           |
| 25-00103<br>1 INV 28889EW PORCHFE |                    |               | 9EW PORCHEST PO<br>G-02-41-761-000-000 |      | Mercer County Local Arts Gr | cont   | R        | 04/20/25  | 5 01/29/25 | <del>.</del> | 28889EW   | N         |
| T INV 20009EVV PORCHE             |                    | ,             | G-02-41-761-000-000                    | Ь    | Mercer County Local Arts Gr | anı    | K        | 01/20/20  | 0 1/29/25  | )            | 20009EVV  | IN        |
|                                   | Vendor Total:      | \$75.00       |  |      |                             |        |          |           |            |              |           |           |
| S0245                             | WEIGHT             | S AND MEASU   | RES FUNDS                              |      |                             |        |          |           |            |              |           |           |
| 25-00076                          | 01/21/25           | RADAR T       | UNING FORK INSPEC                      | OIT  | l                           |        |          |           |            |              |           |           |
| 1 RADAR TUNING FORK I             | NSPECTION          | \$240.00      | 5-01-25-240-001-116                    | В    | Traffic Bureau              |        | R        | 01/21/25  | 01/29/25   | i            | 1/21/25   | N         |
|                                   | Vendor Total:      | \$240.00      |  |      |                             |        |          |           |            |              |           |           |
| W0891                             | WINNER             | FORD OF CH    | ERRY HILL                              |      |                             |        |          |           |            |              |           |           |
| 24-01049                          | 09/16/24           | 2024 FOF      | RD F450 CAB & CHAS                     | SIS  |                             |        |          |           |            |              |           |           |
| 1 2024 FORD F450 CAB &            | CHASSIS            | \$102,428.00  | C-04-55-904-004-444                    | В    | DPW DIESEL DUMP TRUCK       | K SNOW | PR       | 09/16/24  | 01/29/25   | 5            | 506266    | N         |
|                                   | Vendor Total:      | \$102,428.00  |  |      |                             |        |          |           |            |              |           |           |
|                                   |                    |               |  |      |                             |        |          |           |            |              |           |           |

Total Purchase Orders: 56 Total P.O. Line Items: 100 Total List Amount: \$234,021.58 Total Void Amount: \$0.00

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01/29/2025

| Totals by Year-Fund       |             |              |             |              |               |           |               |
|---------------------------|-------------|--------------|-------------|--------------|---------------|-----------|---------------|
| Fund Description          | Fund        | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Project Total |
| CURRENT FUND              | 4-01        | \$45,095.60  | \$0.00      | \$45,095.60  | \$0.00        | \$0.00    | \$0.00        |
|                           | 4-09        | \$4,989.39   | \$0.00      | \$4,989.39   | \$0.00        | \$0.00    | \$0.00        |
|                           | Year Total: | \$50,084.99  | \$0.00      | \$50,084.99  | \$0.00        | \$0.00    | \$0.00        |
| CURRENT FUND              | 5-01        | \$33,369.18  | \$0.00      | \$33,369.18  | \$0.00        | \$0.00    | \$0.00        |
|                           | 5-09        | \$23,739.26  | \$0.00      | \$23,739.26  | \$0.00        | \$0.00    | \$0.00        |
|                           | 5-21        | \$0.00       | \$0.00      | \$0.00       | \$0.00        | \$0.00    | \$5,117.50    |
|                           | Year Total: | \$57,108.44  | \$0.00      | \$57,108.44  | \$0.00        | \$0.00    | \$5,117.50    |
| GENERAL CAPITAL           | C-04        | \$119,615.65 | \$0.00      | \$119,615.65 | \$0.00        | \$0.00    | \$0.00        |
| WATER/SEWER CAPITAL       | C-08        | \$1,120.00   | \$0.00      | \$1,120.00   | \$0.00        | \$0.00    | \$0.00        |
|                           | Year Total: | \$120,735.65 | \$0.00      | \$120,735.65 | \$0.00        | \$0.00    | \$0.00        |
|                           | G-02        | \$75.00      | \$0.00      | \$75.00      | \$0.00        | \$0.00    | \$0.00        |
| PUBLIC DEFENDER TRUST FUI | T-17        | \$900.00     | \$0.00      | \$900.00     | \$0.00        | \$0.00    | \$0.00        |
| Total Of All Funds:       |             | \$228,904.08 | \$0.00      | \$228,904.08 | \$0.00        | \$0.00    | \$5,117.50    |

Hightstown Borough Council Febรูบลับฐหิงอีกฐกเฟียชน่าทุ Bill List By Vendor Name

**20** 01/29/2025

| Project Description            | Project No. | Rcvd Total            |
|--------------------------------|-------------|-----------------------|
| 105 Main St - Concept Plan     | 2022-01     | \$150.00              |
| Site Plan Application #2020-01 | 3PRCLLC     | \$4,967.50            |
|                                |             |                       |
| Total Of All Projects:         |             | <del>\$5,117.50</del> |

Date: February 3, 2025

TAX LIENTRUST

To: Mayor and Council

From: Finance Office

Re: Manual Bill List for 2/3/2025

| CURRENT ACCOUNT STATE OF N.JDEPT OF TREASURY |       | <u>DATE ISSUED</u><br>1/15/2025 | <u>PO #</u><br>25-00057 | CHECK #<br>1631 | Amount<br>65,986.77 |
|--|-------|---------------------------------|-------------------------|-----------------|---------------------|
|  |       | 1,710,2020                      | 20 00001                | .00.            | 00,000              |
|  |       |                                 |                         |                 |                     |
|  |       |                                 |                         |                 |                     |
|  |       |                                 |                         |                 |                     |
|  | TOTAL |                                 |                         | <del>-</del> ;  | 65,986.77           |
| WATER AND SEWER OPERATING                    | IOIAL |                                 |                         | <u>=</u>        | 00,980.77           |
| STATE OF N.JDEPT OF TREASURY                 |       | 1/15/2025                       | 25-00057                | 1427            | 18,599.53           |
|  |       |                                 |                         |                 |                     |
|  |       |                                 |                         |                 |                     |
|  | TOTAL |                                 |                         | -               | 18,599.53           |
| ESCROW                                       |       |                                 |                         | <del>_</del>    |                     |
|  | T0T41 |                                 |                         | -               |                     |
| CRANT  | TOTAL |                                 |                         | <u> </u>        | -                   |
| <u>GRANT</u>                                 |       |                                 |                         |                 |                     |
|  | TOTAL |                                 |                         | <u> </u>        | -                   |
| TRUST- OTHER                                 |       |                                 |                         |                 |                     |
|  | TOTAL |                                 |                         | -               | <del>-</del>        |
| ANIMAL CONTROL TRUST                         |       |                                 |                         | _               |                     |
|  |       |                                 |                         | _               |                     |
|  | TOTAL |                                 |                         | <u> </u>        | -                   |
| LAW ENFORCEMENT TRUST                        | TOTAL |                                 |                         | <del>-</del>    | <u> </u>            |
| UNEMPLOYMENT TRUST                           | IOIAL |                                 |                         | <u>.</u>        | <del>-</del>        |
| ONLINE LOTIMENT TROOT                        | TOTAL |                                 |                         |                 | <del>-</del>        |
| PUBLIC DEFENDER TRUST                        |       |                                 |                         | =               |                     |
|  |       |                                 |                         |                 |                     |

|                 | TOTAL | \$ - |
|-----------------|-------|------|
| GENERAL CAPITAL |       |      |
|                 | TOTAL | -    |

TOTAL

|                         | TOTAL | Ψ |  |
|-------------------------|-------|---|--|
|                         | ·     | , |  |
| WATER AND SEWER CAPITAL |       |   |  |

|              | TOTAL | - | \$<br><b>\$</b> | <u>-</u>  |
|--------------|-------|---|-----------------|-----------|
| MANUAL TOTAL |       |   | \$              | 84,586.30 |

Resolution 2025-46

# AUTHORIZING A SHARED SERVICES AGREEMENT BETWEEN THE BOROUGH OF HIGHTSTOWN AND THE TOWNSHIP OF ROBBINSVILLE FOR THE RENOVATION AND SHARING OF A NEW POLICE / MUNICIPAL COURT FACILITY

**WHEREAS**, the "Uniform Shared Services and Consolidation Act," N.J.S.A. 40A:65-1, et seq. (the "Act"), authorizes local units of this State to enter into an agreement with any other local unit or units to provide or receive any service that each local unit participating in the agreement is empowered to provide or receive in its own jurisdiction; and

**WHEREAS**, as municipal corporations of the State of New Jersey, The Borough of Hightstown and the Township of Robbinsville are both empowered to establish a police force, a municipal court, and to construct and maintain the facilities necessary to operate the aforesaid; and

**WHEREAS**, through a Shared Services Agreement entered into by and between the Borough of Hightstown and the Township of Robbinsville dated October 14, 2021, the Parties agreed to construct and share a new police/municipal court facility to be constructed on the site of the existing Robbinsville Township Police Department; and

**WHEREAS**, due to escalating costs resulting from national economic conditions the construction of the aforementioned facility has proven unfeasible; and

**WHEREAS**, the Township Robbinsville has identified an alternative means of establishing the shared police/municipal court facility by subleasing and renovating a vacant building located at 2300 Route 33 in Robbinsville ("New Facility"); and

**WHEREAS**, Citizens Bank, National Association and the Township of Robbinsville have entered in a Sublease Agreement, dated November 1, 2024, ("Sublease"), for the subleasing of the New Facility premises; and

**WHEREAS**, the Borough of Hightstown and the Borough of Robbinsville have discussed the aforementioned alternative and have negotiated the terms to govern the renovation and sharing of the New Facility as set forth in the agreement attached hereto; and

**WHEREAS**, this Agreement to renovate and share the New Facility shall not affect the existing agreement by and between the Borough of Hightstown and the Township of Robbinsville, entitled Agreement Between the Borough of Hightstown and the Township of Robbinsville to Share Municipal Court Facilities, Employees, Equipment and Supplies, except to the extent specified in the agreement attached hereto; and

**WHEREAS**, the Governing Bodies of both the Township of Robbinsville and the Borough of Hightstown find that it is in the best interests of the Parties to continue to collectively provide for the renovation of and the sharing of the New Facility by the police forces and municipal courts of each respective municipality, under the terms and conditions referenced in the agreement attached hereto.

Resolution 2025-46

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown, in the County of Mercer and State of New Jersey, as follows:

- 1. That the Mayor is hereby authorized to execute, and the Borough Clerk to attest, the attached Agreement on behalf of the Borough of Hightstown.
- 2. That, following the full execution of the Agreement, a copy of same shall be filed with the Division of Local Government Services in the Department of Community Affairs, pursuant to N.J.S.A. 40A:65-4(b).
- 3. That all Hightstown Borough officials and employees are hereby authorized to take any and all actions that are necessary to implement the matters set forth in the Agreement.
- 4. That a certified copy of this Resolution and a copy of the attached Agreement shall be provided to each of the following:
  - a. Bruce Darvis, Robbinsville Township Business Administrator;
  - b. Dimitri Musing, Hightstown Borough Business Administrator;
  - c. Frank Gendron, Hightstown Borough Police Chief;
  - d. Donna Condo, Hightstown Borough CFO; and
  - e. Jonathan Cohen, Esq., Hightstown Borough Municipal Attorney.

I hereby certify this to be a true copy of a resolution adopted by the Borough Council of the Borough of Hightstown at a meeting held on February 3, 2025.

Margaret Riggio, Borough Clerk

## SHARED SERVICES AGREEMENT BETWEEN THE BOROUGH OF HIGHTSTOWN AND THE TOWNSHIP OF ROBBINSVILLE FOR THE RENOVATION AND SHARING OF A NEW POLICE / MUNICIPAL COURT FACILITY

| THIS AGREEMENT ("Agreement") made this day of  | _, 2025, by |
|--|-------------|
| and between the BOROUGH OF HIGHTSTOWN, a municipal corporation of the Sta                | ate of New  |
| Jersey, with its temporary principal offices located at 156 Bank Street, Hightstown, N   | lew Jersey  |
| 08520 ("Hightstown") and the TOWNSHIP OF ROBBINSVILLE, a municipal corp                  | oration of  |
| the State of New Jersey, with its principal offices located at 2298 Route 33, Robbinson  | ville, New  |
| Jersey 08691 ("Robbinsville") (Hightstown and Robbinsville will be collectively referred | d to herein |
| as the "Parties").   |             |

#### WITNESSETH:

**WHEREAS,** the "Uniform Shared Services and Consolidation Act," N.J.S.A. 40A:65-1, *et seq.* (the "Act"), authorizes local units of this State to enter into an agreement with any other local unit or units to provide or receive any service that each local unit participating in the agreement is empowered to provide or receive in its own jurisdiction; and

**WHEREAS,** as municipal corporations of the State of New Jersey, Hightstown and Robbinsville are both empowered to establish a police force, a municipal court, and to construct and maintain the facilities necessary to operate the aforesaid; and

**WHEREAS,** through a Shared Services Agreement entered into by and between Hightstown and Robbinsville dated October 14, 2021, the Parties agreed to construct and share a new police/municipal court facility to be constructed on the site of the existing Robbinsville Township Police Department; and

**WHEREAS**, due to escalating costs resulting from national economic conditions the construction of the aforementioned facility has proven unfeasible; and

**WHEREAS,** Robbinsville has identified an alternative means of establishing the shared police/municipal court facility by subleasing and renovating a vacant building located at 2300 Route 33 in Robbinsville ("New Facility"); and

**WHEREAS,** Citizens Bank, National Association and the Township of Robbinsville have entered in a Sublease Agreement, dated November 1, 2024, ("Sublease"), for the subleasing of the New Facility premises; and

**WHEREAS**, Hightstown and Robbinsville have discussed the aforementioned alternative and have negotiated the terms to govern the renovation and sharing of the New Facility as set forth herein; and

**WHEREAS,** although Hightstown and Robbinsville have reached agreement to share the New Facility, the police force and municipal court of each respective Party shall remain separate and distinct to each municipality; and

WHEREAS, this Agreement to renovate and share the New Facility shall not affect the existing agreement by and between Hightstown and Robbinsville, entitled <u>Agreement Between the Borough of Hightstown and the Township of Robbinsville to Share Municipal Court Facilities, Employees, Equipment and Supplies, except to the extent specified herein below; and</u>

**WHEREAS,** the Governing Bodies of both Robbinsville and Hightstown find that it is in the best interests of the Parties to continue to collectively provide for the renovation of and the sharing of the New Facility by the police forces and municipal courts of each respective municipality, under the terms and conditions referenced herein;

**NOW, THEREFORE,** with the foregoing Recitals incorporated herein by reference and in consideration of the mutual covenants contained herein, Robbinsville and Hightstown, intending to be legally bound, hereby agree as follows:

- **1. Definitions.** The following terms as utilized in the within Agreement shall have the meanings indicated below:
  - A. Annual Costs shall be comprised of the total of the New Facility Costs and the Area Maintenance ("AM") costs.
  - B. Bonding Costs shall refer to Robbinsville's bonding for the total renovation costs of the New Facility for use by Robbinsville and Hightstown.
  - C. Capital Improvement shall refer to a durable, permanent addition or change to the New Facility that increases its value, extends its useful life or makes it suitable for new or expanded uses.
  - D. Area Maintenance ("AM") costs shall be comprised of utility and other operating costs related to the New Facility, including but not limited to maintenance, electricity, water, gas, sewer, telephone, cable/broadband and cleaning costs. The AM costs as referenced in this Agreement shall cover all sections of the building which constitutes the New Facility and are not limited to only those sections of the building that are shared by Hightstown and Robbinsville. AM costs shall not include equipment and other personal property purchases made by the Parties, such as telephones, computers, printers, etc.
  - E. Dedicated shall refer to space that is utilized exclusively by either Robbinsville or Hightstown within the New Facility.
  - F. Hightstown shall refer to the Borough of Hightstown as located in Mercer County, New Jersey.
  - G. Material Default shall refer to a significant failure by Hightstown to fulfill its contractual obligations, which substantially affects the value of the within Agreement or causes substantial harm to Robbinsville. The failure must significantly impair the contract's core purpose of Robbinsville's rights under the Agreement and involve

failing to perform an essential obligation, as opposed to secondary or peripheral terms. Additionally, the Material Default must cause significant harm, inconvenience, or financial loss to Robbinsville.

- H. New Facility shall refer to the building located at 2300 Route 33 in Robbinsville, New Jersey, which is more commonly known and designated as Block 3.47. Lot 2.01 on the Official Tax Map of the Township of Robbinsville.
- I. New Facility Costs shall refer to rent relating to the New Facility.
- J. Occupancy Date shall refer to the date upon which Hightstown's dedicated portion(s) of the New Facility is/are completed and ready for occupancy, pursuant to the issuance of a Certificate of Occupancy or Temporary Certificate of Occupancy for the entire New Facility by the Robbinsville Construction Official.
- K. Parties shall collectively refer to Robbinsville and Hightstown, with each individual municipality being identified as a "Party".
- L. Police Operations shall refer to any matter that concerns the operations of the Hightstown and/or Robbinsville Police Departments, or that could affect the ability of the Hightstown and/or Robbinsville Police Departments to conduct their business within their respective dedicated or shared spaces.
- M. Robbinsville shall refer to the Township of Robbinsville as located in Mercer County, New Jersey.
- N. Shared shall refer to space that is utilized jointly by both Robbinsville and Hightstown within the New Facility.
- O. Sublease shall refer to the Sublease Agreement entered into on November 1, 2024 by and between Citizens Bank, National Association (as Sublandlord) and the Township of Robbinsville (as Subtenant), relating to the New Facility.
- New Facility. Hightstown and Robbinsville have determined to share space within the New Facility for the location of their respective Police Departments (including both individually dedicated municipal police spaces and shared police spaces) and for the location of the Municipal Court that will be utilized by both Parties, along with the sharing of certain costs relating thereto, pursuant to the terms and conditions set forth in the within Agreement.

### 3. New Facility Costs.

- A. Hightstown and Robbinsville agree to share the New Facility Costs as follows:
  - i. Robbinsville shall initially pay:

- a. 100% of Robbinsville's dedicated police space and dedicated space on the second and third floors (35,141 sq. ft.) at a rate of \$9.25 per sq. ft., totaling \$325,054.25.
- b. 50% of the shared police space (2,670 sq. ft.) at a rate of \$9.25 per sq. ft., totaling \$24,697.50.
- c. 50% of the Municipal Court space (1,976 sq. ft.) at a rate of \$9.25 per sq. ft., totaling \$18,278.00.

To coincide with the Sublease, for years 1-5 of thereof, Robbinsville shall be responsible annually to pay New Facility Costs in the amount of \$368,029.75, which represents 39,787 sq. ft. or 84.3% of the total square footage of the New Facility. The New Facility Costs shall escalate to \$379,170.11 for year 6 and each year until the termination of the Sublease.

- ii. Hightstown shall initially pay:
  - a. 100% of Hightstown's dedicated police space (2,755 sq. ft.) at a rate of \$9.25 per sq. ft., totaling \$25,483.75.
  - b. 50% of the shared police space (2,670 sq. ft.) at a rate of \$9.25 per sq. ft., totaling \$24,697.50.
  - c. 50% of the Municipal Court space (1,976 sq. ft.) at a rate of \$9.25 per sq. ft., totaling \$18,278.00.

To coincide with the Sublease, for years 1-5 of thereof, Hightstown shall be responsible annually to pay New Facility Costs in the amount of \$68,459.25, which represents 7,401 sq. ft or 15.7% of the total square footage of the New Facility. The New Facility Costs shall escalate to \$70,531.53 for year 6 and each year until the termination of the Sublease.

- iii. The New Facility Costs as apportioned in this section shall represent, in addition to the AM costs in Section 7 below, the annual costs ("Annual Costs") to be paid by Hightstown to Robbinsville pursuant to Section 8 below.
- iv. Hightstown shall begin paying Annual Costs effective January 1, 2025, in accordance with Sections 8 and 9 of this Agreement.
- B. Robbinsville shall be responsible for funding the Bonding Costs for the renovation of the New Facility. The Bonding Costs shall be apportioned as follows:
  - i. Robbinsville shall pay:

- a. 100% of the Bonding Costs of Robbinsville's dedicated police space and dedicated space on the second and third floors (\$5,770,547.00).
- b. 68% of the Bonding Costs of the shared police space (\$2,229,330.00).
- c. 68% of the Bonding Costs of the Municipal Court space (\$1,340,664.00).

### ii. Hightstown shall pay:

- a. 100% of the Bonding Costs of Hightstown's dedicated police space (\$1,479,463.00).
- b. 32% of the Bonding Costs of the shared police space (\$1,049,096.00).
- c. 32% of the Bonding Costs of the Municipal Court space (\$630,900.00).
- iii. Hightstown's 25.30% share of the Bonding Costs shall be paid to Robbinsville over a thirty (30) year period in equal annual installments. Hightstown shall not be responsible to begin making payments until the Occupancy Date. Hightstown shall be responsible to begin making annual payments on the Occupancy Date, regardless of whether Hightstown actually occupies the New Facility on that date. Each annual payment thereafter shall be due on the anniversary of the Occupancy Date.
- iv. Hightstown's 25.30% share of the five percent (5%) up-front bonding payment shall be paid to Robbinsville over a five (5) year period, coinciding with and in addition to the first five annual bond payments specified above. Hightstown shall not be responsible to begin making payments until the Occupancy Date. There shall be no pre-payment penalty assessed to Hightstown should it complete payment of its share in less than five (5) years.
- v. The interest rate that shall apply to both Hightstown's annual bond payment and the payment of its share of the five percent (5%) up-front bonding payment shall be the interest rate applicable to the bond(s) issued for the renovation of the New Facility.
- vi. The Bonding Costs as apportioned in this section shall be separate and distinct from, and in addition to, the Annual Costs to be paid pursuant to Section 8 below.
- C. In order to provide for the phase-in of Hightstown's annual payments of the Bonding Costs, should Robbinsville be required to issue a bond(s) prior to

Hightstown's first such annual payment, Hightstown expressly agrees that Robbinsville may issue a bond anticipation note(s) or seek approval from the New Jersey Department of Community Affairs, Division of Local Government Services, Local Finance Board, to issue a bond(s) with an interest-only payment in the first year.

- D. Hightstown and Robbinsville expressly acknowledge that the Bonding Costs specified above are the best estimates available at the time of execution of this Agreement, and that the monetary amounts specified therein are subject to change. Hightstown and Robbinsville expressly acknowledge that each is responsible for payment of the actual costs necessary to bond and pay for the renovation of the New Facility in accordance with the percentages specified in Subsection B above. When Hightstown moves into the New Facility, Robbinsville will apprise Hightstown of the actual costs and Hightstown shall make payments accordingly as set forth in this Agreement.
- **4. Sublessor of the New Facility.** It is expressly agreed by and between the Parties that Robbinsville shall be the sole sublessor of the New Facility under the Sublease, but that Hightstown shall be specified within the Sublease as a user of the New Facility pursuant to a shared services agreement or similar instrument. Hightstown's occupation and use of the New Facility shall be in the nature of a sub-subtenant under a lease, subject to the provisions of this Agreement.

### 5. Use of the New Facility.

- A. Hightstown and Robbinsville shall each enjoy use of the areas of the New Facility allocated separately thereto, as shown on the design plans for the New Facility, attached hereto as Exhibit A, for the duration of the term of this Agreement.
- B. Robbinsville shall be permitted to make changes to the shared areas of the New Facility and/or reduce or rearrange the spaces allocated to each Party within the Municipal Court area of the New Facility, as identified in subsection A above, subject to Hightstown's consent, which shall not be unreasonably withheld. Any reduction in square footage allocated solely to Hightstown shall require an adjustment to Hightstown's Annual Costs and Bonding Costs, based upon the new square footage and calculated as of the date of Hightstown's consent.
- C. The Mayor of Robbinsville, or his or her designee, shall serve as official in command of the overall site of the New Facility. Notwithstanding the above, the Chief of Police of Robbinsville shall have exclusive control over the Robbinsville Police Department's exclusive allocated area and shared police areas of the New Facility and the Chief of Police of Hightstown shall have exclusive control over the Hightstown Police Department's exclusive allocated area of the New Facility, and neither the Mayor of Robbinsville, nor his or her designee, shall unduly interfere with the operations of the Robbinsville Police Department or the Hightstown Police Department.

- D. Neither Robbinsville nor Hightstown shall have authority to enter into or have control over who has access to the other Party's exclusive allocated areas. However, in the event the New Facility is under direct threat of damage, violence, or other similar threat, the Chief of Police of Robbinsville, when authorized by the Mayor of Robbinsville, shall have authority to enter into Hightstown's exclusive allocated area under the Mayor's authority to command the overall site granted in Section 3C above.
- **6.** Capital Improvement and Maintenance/Repair Costs. Any capital improvement, including any addition to the New Facility intended exclusively for Robbinsville's use, and any maintenance or repair costs for the New Facility shall be the sole financial responsibility of Robbinsville. This obligation shall not apply if the capital improvement or maintenance/repair is necessitated by the negligence of Hightstown, is undertaken pursuant to a joint agreement between Robbinsville and Hightstown, or is made solely at the request of Hightstown.
- 7. Area Maintenance ("AM") Costs. For the duration of this Agreement, Hightstown shall be responsible to pay AM costs to Robbinsville in the annual amount of \$2.00 per sq. ft. based upon the square footage as calculated in Section 3(A)(ii).
- **8. Annual Costs.** The Annual Costs to be paid by Hightstown to Robbinsville during the term of this Agreement shall be \$83,261.25 to coincide with months 1-60 of the Sublease and escalate to \$85,333.53 to coincide with months 61 until the expiration of the Sublease. The Annual Costs shall be paid quarterly each year on February 1, May 1, August 1, and November 1. If any payment day shall fall on a weekend or federal or State holiday, the payment due that day shall be due on the next business day.
- **9. Term.** This Agreement shall commence on January 1, 2025, and terminate on December 31, 2034, or upon the termination of the Sublease, whichever occurs first.
- 10. Option to Extend. At the conclusion of the Sublease Agreement and in the event Robbinsville enters into a lease with the owner of the New Facility premises or acquires ownership of the New Facility premises, the Parties have the option to extend this Agreement, upon terms and conditions that are mutually acceptable to the Parties at the time of extension. The Parties agree that the terms and conditions of any such extension shall be similar to the terms and conditions set forth in the document entitled <a href="Shared Services Agreement between the Borough of Hightstown and the Township of Robbinsville for the Construction and Sharing of a New Police / Municipal Court Facility, dated October 14, 2021.</a>
- **11. Termination.** This Agreement may be terminated only upon mutual written consent of the Parties, except as provided in Section 12 below.
- 12. Liquidated Damages. In the event Hightstown commits a Material Default in performing its obligations under the terms of this Agreement, Robbinsville shall provide written notice of such default (the "Notice of Default") to Hightstown demanding that the default be cured. In the event Hightstown fails to cure the default to the reasonable satisfaction of Robbinsville, which satisfaction shall not be unreasonably withheld, within one hundred twenty (120) days from the date it receives the Notice of Default, then Robbinsville may terminate the within Agreement. In

such case, Hightstown shall be required to pay liquidated damages to Robbinsville in the amount of its remaining share of any Annual Costs and Bonding Costs outstanding at the time of termination.

- 13. Separate and Distinct Entities. The sharing of the New Facility by Robbinsville and Hightstown shall not be construed as affecting the separate and distinct nature of the Robbinsville Township Police Division and Hightstown Borough Police Department, as well as the Robbinsville Township Municipal Court and Hightstown Borough Municipal Court. Each of the aforementioned entities shall remain under the authority and control of its respective municipality unless otherwise provided for under a separate agreement(s).
- 14. Liabilities. Any liability associated with or concerning Robbinsville or Hightstown determined to exist prior to or after the Effective Date of this Agreement shall be the sole responsibility of the Party that incurred such liability.

### 15. Hold Harmless/Indemnification.

- A. Hightstown shall defend, indemnify and hold harmless Robbinsville, its officers, employees and agents, from any and all claims, suits, actions, damages or costs, of any nature whatsoever, whether for personal injury, property damage or other liability, including reasonable attorney's fees, sustained by any person or persons, including but not limited to employees of the municipality arising out of or in any way connected with Hightstown's intentional or negligent acts or omissions in connection with this Agreement.
- B. Robbinsville shall defend, indemnify and hold harmless Hightstown, its officers, employees and agents from any and all claims, suits, actions, damages or costs, of any nature whatsoever, whether for personal injury, property damage or other liability, including reasonable attorney's fees, sustained by any person or persons, including but not limited to employees of the municipality arising out of or in any way connected with Robbinsville's intentional or negligent acts or omissions in connection with this Agreement.

### 16. Insurance.

- A. It is recognized and understood that Robbinsville and Hightstown each participate in a Joint Insurance Fund ("JIF"). Final approval of this Agreement by the Parties is subject to each obtaining insurance coverage satisfactory to the respective JIFs. Each Party agrees to name the other as an additional insured party on General Liability policies that it separately maintains. In the event that either Party ceases to participate in a JIF, then such Party shall provide alternative insurance comparable to the JIF and subject to the reasonable approval of the other Party.
- B. As sole sublessor of the New Facility, Robbinsville shall be solely and entirely responsible for the cost(s) associated with insuring the New Facility.

- C. Each Party shall, however, be responsible for insuring their own personal property located within and on the premises of the New Facility.
- D. Each Party shall be responsible for insuring their own information technology systems against any and all liabilities that may arise therefrom, including but not limited to data breaches.
- E. Each Party shall purchase Technology Errors & Omissions Liability (Tech E&O) or Cyber Liability insurance, or their equivalent, and keep same in effect during the term of this Agreement.
- **17. Accounting.** Accounting and records maintenance for the Parties shall be the responsibility of each Party to whom the records apply.
- 18. Existing Agreements. This Agreement shall have no effect on the existing agreement by and between Hightstown and Robbinsville, entitled Agreement Between the Borough of Hightstown and the Township of Robbinsville to Share Municipal Court Facilities, Employees, Equipment and Supplies 2025, entered into, or to be entered into, pursuant to Hightstown Borough and Robbinsville Township Resolutions ("Existing Agreement"), or any successor Agreement that may be signed by and between the Parties relating to the matters addressed in the Existing Agreement, except that Section 9A of the Existing Agreement shall become null and void for the duration of the term of this Agreement. All other payments contained in the Existing Agreement shall remain in place for the duration of the Existing Agreement and for any successor Agreement that may be agreed upon by and between the Parties.

### 19. Lead Agent; Communications Between the Parties.

- A. The Parties agree that Robbinsville shall serve as the lead agent and project manager to oversee the entire renovation project concerning the New Facility.
- B. The Parties agree that Robbinsville shall provide Hightstown with regular (at least quarterly) written progress reports concerning the renovation of the New Facility.
- C. Communications between the Parties regarding the renovation and use of the New Facility under this Agreement shall be directed to the Business Administrator of the respective Party; however, nothing contained within this section shall prevent the Business Administrator or Mayor of either Party from contacting their counterpart for the other Party with information or suggestions regarding the renovation or use of the New Facility provided hereunder.
- D. Up to and during the term of this Agreement, each Party agrees to meet to discuss the renovation and use of the New Facility and any other matters that are relevant under this Agreement. Neither Party shall deny the other's request for a meeting so long as the meeting is noticed at least 72 hours in advance.
- E. The Chief of Police of both Hightstown and Robbinsville shall be invited to participate in any meetings between the Parties that may affect Police Operations,

including with respect to renovations and/or construction of their respective dedicated and/or shared police spaces. Each Party shall be solely responsible for any additional costs associated with any renovations, alterations, and/or construction to the shared police spaces that solely impacts or benefits their respective Police Operations.

- **20. Dispute Resolution.** Disputes arising out of the renovation and use of the New Facility shall be referred to the business administrators for each Party for resolution. In the event the dispute cannot be resolved by the business administrators, then the dispute shall first be attempted to be resolved by non-binding arbitration. For such actions, there shall be a single arbitrator sitting in Mercer County, New Jersey and the arbitration shall be conducted in accordance with the Commercial Arbitration Rules of the American Arbitration Association ("AAA") except as modified herein. Costs and fees of the arbitrator and the AAA shall be divided evenly between the Parties. Any dispute not resolved by arbitration shall be subject to action in the Superior Court of New Jersey pursuant to Sections 22 and 23 below.
- **21. Notices.** All notices, statements, or other documents required by this Agreement shall be hand-delivered or mailed to the following designated municipal representatives:
  - A. The designated municipal representative for Robbinsville is:

Township Clerk Township of Robbinsville 2298 Route 33 Robbinsville, New Jersey 08691

B. The designated municipal representative for Hightstown is:

Borough Clerk Borough of Hightstown 156 Bank Street Hightstown, New Jersey 08520

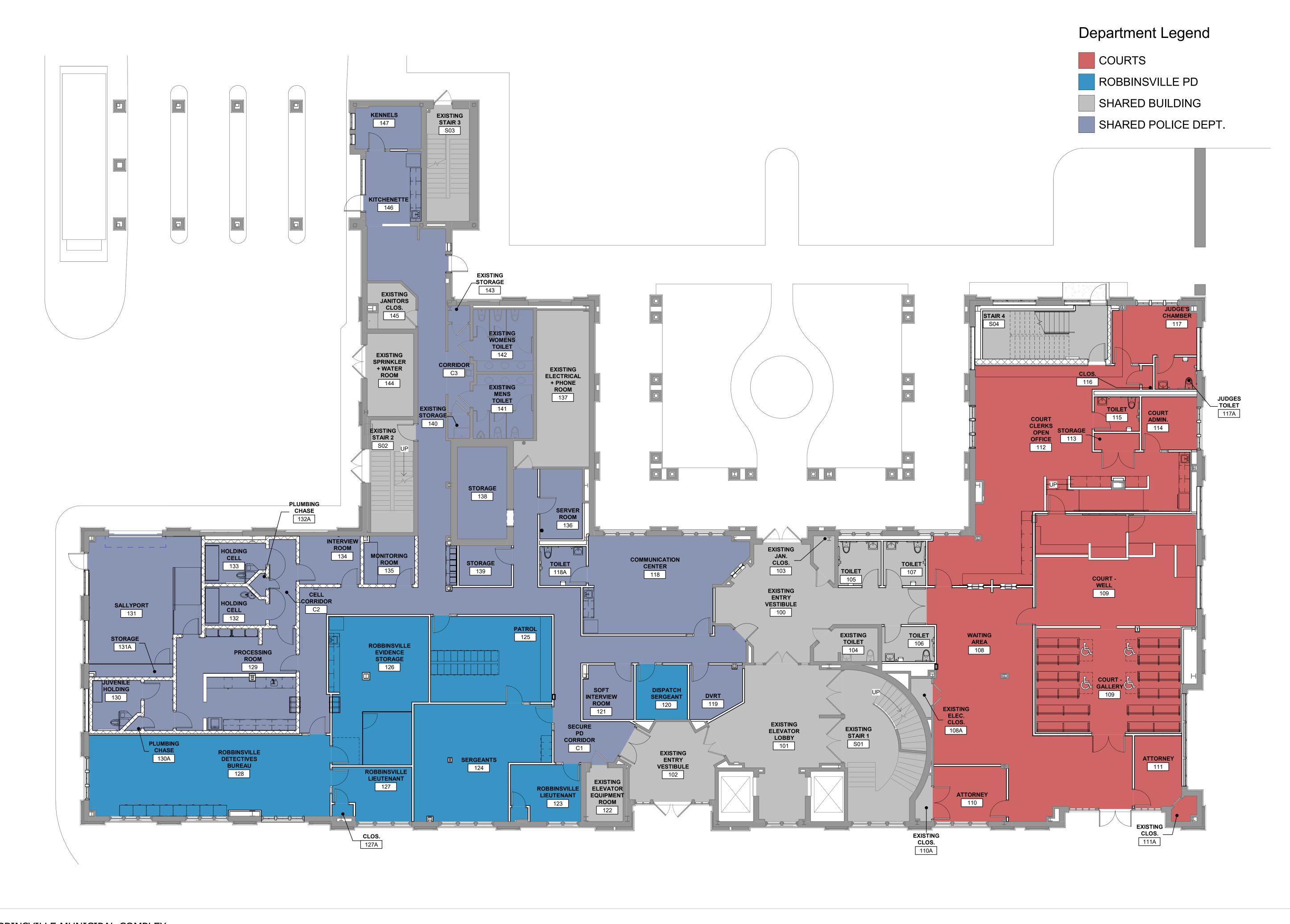
- **22. Choice of Law.** Any dispute arising under this Agreement or related to this Agreement shall be governed by and construed in accordance with the laws of the State of New Jersey.
- **23. Venue.** Any dispute regarding the terms of this Agreement shall be venued in New Jersey Superior Court, Mercer County.
- **24. Assignment and Waiver.** The rights, duties and obligations of this Agreement may not be assigned without either Party's prior written consent and it is agreed that a failure or delay in the enforcement of any of the provisions of this Agreement by either Party shall not constitute a waiver of those provisions.
- **25. Entire Agreement.** This Agreement sets forth the entire understanding of the Parties and cannot be changed or modified orally.

- **26. Modification.** This Agreement may only be supplemented, amended or revised in writing, which has been duly authorized by the Parties and signed by the proper authorized representatives thereof.
- **27. Mutually Drafted.** The Parties hereto acknowledge that the drafting of this Agreement is a mutual effort between the Parties and that this Agreement is not to be construed against either Party as the drafter.
- **28. Severability.** In the event that any provision of this Agreement shall, for any reason, be determined to be invalid, illegal or unenforceable, in any respect, by any court of competent jurisdiction, the rest of this Agreement shall nevertheless remain in full force and effect.
- **29. Revocation of Prior Agreements.** The Parties do hereby cancel and revoke all prior agreements and understandings whether oral or written, relating to the subject matter of the New Facility, including but not limited to the October 14, 2021, Agreement referenced in Section 10 of this Agreement.
- **30. AOC and Assignment Judge Approval.** The Parties acknowledge and agree that this Agreement is contingent upon and subject to the approval of the AOC and the Assignment Judge, and that the Agreement shall not become effective until such approval(s) have been received.
- **31. Filing.** A copy of this Agreement shall be filed with the Division of Local Government Services in the Department of Community Affairs.

**IN WITNESS WHEREOF,** the Parties have caused this Agreement to be signed by their respective officers duly authorized and have caused this Agreement to be dated as of the day and year written above.

| ATTEST:                            | BOROUGH OF HIGHTSTOWN         |
|------------------------------------|-------------------------------|
| Margaret Riggio, Municipal Clerk   | Susan Bluth, Mayor            |
| ATTEST:                            | TOWNSHIP OF ROBBINSVILLE      |
| Michele Seigfried, Municipal Clerk | Bruce R. Darvas, Acting Mayor |

### **EXHIBIT A**





USA ROBBINSVILLE MUNICIPAL COMPLEX ROBBINSVILLE TOWNSHIP

FIRST FLOOR PLAN

Hightstown Borough Council February 3, 2025 Meeting

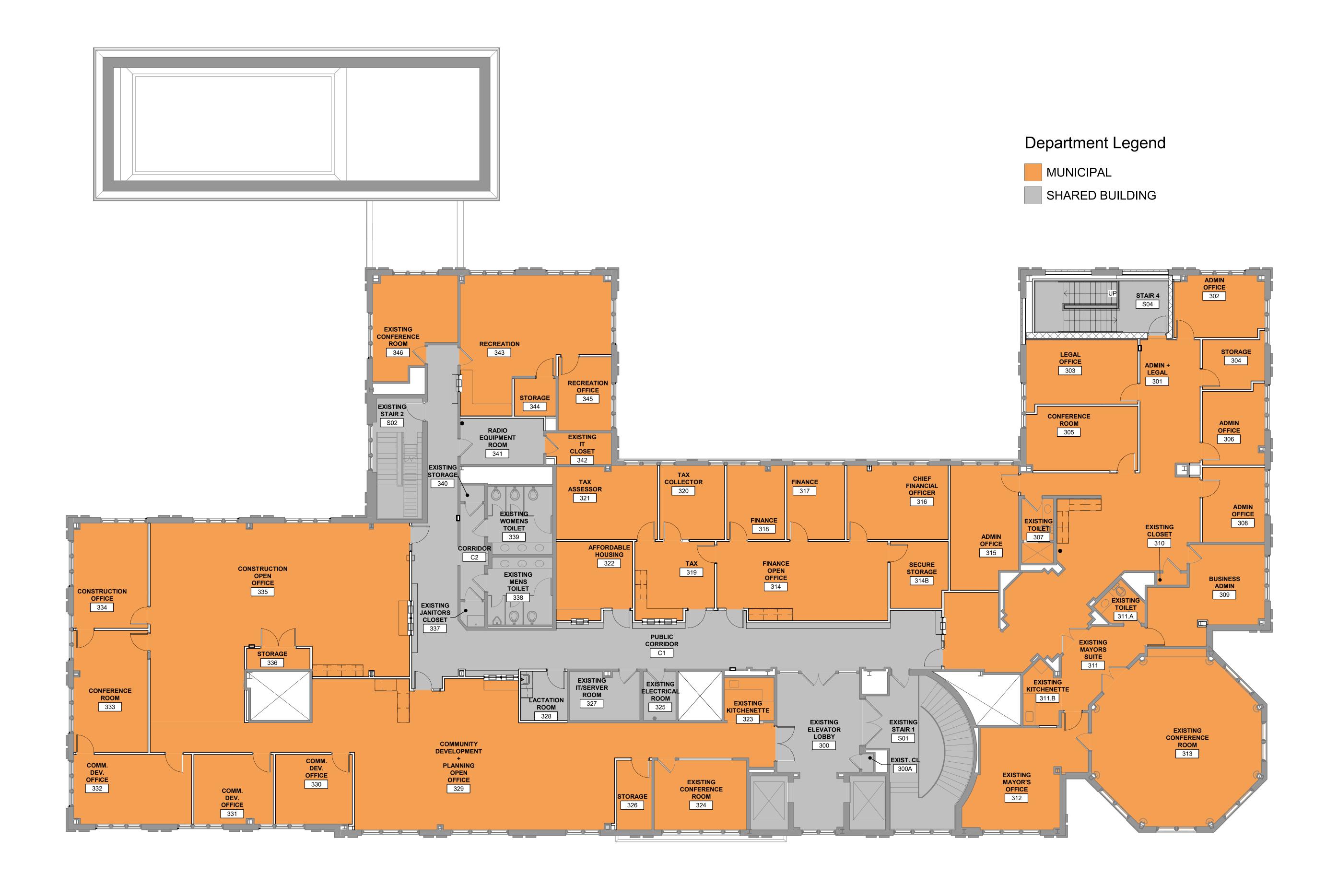




USA ROBBINSVILLE MUNICIPAL COMPLEX ROBBINSVILLE TOWNSHIP

SECOND FLOOR PLAN

SCALE: 1/8'' = 1'-0''



USA ROBBINSVILLE MUNICIPAL COMPLEX ROBBINSVILLE TOWNSHIP

Resolution 2025-47

# AUTHORIZING PAYMENT NO. 4 AND CHANGE ORDER NO. 2 – EARLE ASPHALT IMPROVEMENTS TO ORCHARD AVENUE, MEADOW DRIVE, CLOVER LANE, AND SOUTH MAIN STREET

**WHEREAS**, on March 18, 2024, the Borough Council awarded a contract for the Improvements to Orchard Avenue, Meadow Drive, Clover Lane and South Main Street to Earle Asphalt, of Farmingdale, New Jersey at the price of \$1,590,913.13; and

**WHEREAS,** the contractor has submitted a request for payment No. 4 in the amount of \$172,685.26, for partial payment through November 19, 2024; and

**WHEREAS,** the Borough Engineer has recommended approval of Payment Request No. 4 to the contractor in the amount \$172,685.26.

**WHEREAS**, the contractor has submitted Change Order No. 2 adjustments to as-built quantities and additional quantities for traffic control, driveway repair, and concrete curb as required in the field; and

**WHEREAS**, the Borough Engineer has recommended approval of Change Order No. 2. which decreases the contract price by \$206,632.08 (-12.99%).

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown, Payment Request No. 4 to Earle Asphalt, of Farmingdale, New Jersey for \$172,685.26 and Change Order No. 2 is hereby approved as detailed herein, and the Deputy CFO is authorized to issue same.

I hereby certify this to be a true copy of a resolution adopted by the Borough Council of the Borough of Hightstown at a meeting held on February 3, 2025.



I670 Whitehorse-Hamilton Square Rd. Hamilton, New Jersey 08690 609-586-II41 fax 609-586-II43 www.RobertsEngineeringGroup.com

#### **MEMORANDUM**

TO: Mayor and Council

Borough of Hightstown

FROM: Carmela Roberts, PE, CME, CPWM

Borough Engineer

**DATE:** January 16, 2025

**RE:** Improvements to Orchard Avenue, Meadow Drive,

Clover Lane, and South Main Street

Payment No. 4 Our File No.: H1804

Attached please find the following in reference to Payment No. 4 and Change Order No. 2 which is a partial payment through November 19, 2024 for site clearing, traffic control, tree plantings, inlet curb pieces, driveway repair, concrete sidewalk, detectable warning surfaces, concrete steps, RRFBs, signage, traffic markings and striping, fertilizing, seeding, and topsoiling:

- 1. Payment No. 4
- 2. Invoice No. 4
- 3. Change Order No. 1 NJIB Form
- 4. Change Order No. 2 NJDOT and NJIB Forms
- 5. Certified Payrolls
- 6. Monthly Project Workforce Reports

The NJIB Change Order No. 1 form was omitted from the previous payment recommendation. Please have the form signed and a PDF copy returned to us.

Change Order No. 2 decreases the contract price by \$206,632.08 (-12.99%). Change Order No. 2 includes adjustments to as-built quantities and additional quantities for traffic control, driveway repair, and concrete curb as required in the field.

The total recommended payment amount of \$172,685.26 is split as follows:

General Capital (Roadway): \$172,685.26

Water and Sewer: \$0.00

I recommend payment be made to Earle Asphalt Company in the amount of \$172,685.26.

Should you have any questions, please do not hesitate to call.

cc: Dimitri Musing, Borough Administrator

Peggy Riggio, RMC, CMR, Borough Clerk

Mairead Thompson, Assistant Borough Administrator

Donna Condo, Borough CFO

Bill Mead, Earle Asphalt Company

Cameron Corini, PE, CME, CPWM, Roberts Engineering Group, LLC

Kelly Pham, EIT, Roberts Engineering Group, LLC Stephanie Katz, Roberts Engineering Group, LLC



41 I670 Whitehorse-Hamilton Square Rd. Hamilton, New Jersey 08690 609-586-I141 fax 609-586-I143 www.RobertsEngineeringGroup.com

# PAYMENT No. 4 IMPROVEMENTS TO ORCHARD AVENUE. MEADOW DRIVE, CLOVER LANE, AND SOUTH MAIN STREET Borough of Hightstown, Mercer County, New Jersey

January 14, 2025 File No.: H1804

| Item<br>No. | Description   | Units | Contract<br>Quantity | Total As-Built<br>Quantity | As-Built This<br>Period | Unit Price  | Total Cost   |
|-------------|---|-------|----------------------|----------------------------|-------------------------|-------------|--------------|
| 1           | Mobilization  | LS    | 1.00                 | 1.00                       | 0.00                    | \$60,000.00 | \$60,000.00  |
| 2           | Clearing Site   | LS    | 1.00                 | 1.00                       | 0.20                    | \$75,623.33 | \$75,623.33  |
| 3           | Project Video   | LS    | 1.00                 | 1.00                       | 0.00                    | \$1,500.00  | \$1,500.00   |
| 4           | Traffic Director, Flagger                                   | HOUR  | 200.00               | 305.00                     | 155.00                  | \$125.00    | \$38,125.00  |
| 5           | Uniform Traffic Director                                    | HOUR  | 500.00               | 172.32                     | 153.80                  | \$140.00    | \$24,124.68  |
| 6           | Traffic Cones   | UNIT  | 25.00                | 0.00                       | 0.00                    | \$0.01      | \$0.00       |
| 7           | Drums   | UNIT  | 15.00                | 0.00                       | 0.00                    | \$0.01      | \$0.00       |
| 8           | Breakaway Barricade   | UNIT  | 9.00                 | 0.00                       | 0.00                    | \$0.01      | \$0.00       |
| 9           | Construction Sign 'B' (60"x30")                             | UNIT  | 3.00                 | 0.00                       | 0.00                    | \$0.01      | \$0.00       |
| 10          | Construction Sign 'C' (72"x60")                             | UNIT  | 3.00                 | 0.00                       | 0.00                    | \$0.01      | \$0.00       |
| 11          | Tree Removal, Over 6" to 12" Diameter                       | UNIT  | 3.00                 | 0.00                       | 0.00                    | \$1,250.00  | \$0.00       |
| 12          | Tree Planting, 2" Cal.                                      | UNIT  | 10.00                | 2.00                       | 2.00                    | \$750.00    | \$1,500.00   |
| 13          | Inlet Filter, Type 2  | UNIT  | 18.00                | 0.00                       | 0.00                    | \$50.00     | \$0.00       |
| 14          | Repair of Structure, Inlet                                  | UNIT  | 13.00                | 9.00                       | 0.00                    | \$1,000.00  | \$9,000.00   |
| 15          | Manhole Frame and Cover, Storm                              | UNIT  | 1.00                 | 1.00                       | 0.00                    | \$1,000.00  | \$1,000.00   |
| 16          | Bicycle Safe Frame and Grate, Type 'B'                      | UNIT  | 6.00                 | 2.00                       | 0.00                    | \$375.00    | \$750.00     |
| 17          | 8" Type 'N' Eco Curb Piece                                  | UNIT  | 18.00                | 14.00                      | 4.00                    | \$300.00    | \$4,200.00   |
| 18          | Trench Drain with Frame and Grate, 24'x2'                   | UNIT  | 1.00                 | 1.00                       | 0.00                    | \$15,000.00 | \$15,000.00  |
| 19          | Manhole Frame and Cover, Sanitary                           | UNIT  | 14.00                | 14.00                      | 0.00                    | \$1,000.00  | \$14,000.00  |
| 20          | Connect to Existing Manhole                                 | UNIT  | 2.00                 | 2.00                       | 0.00                    | \$2,000.00  | \$4,000.00   |
| 21          | Concrete Encasement   | LF    | 90.00                | 27.00                      | 0.00                    | \$30.00     | \$810.00     |
| 22          | 8" DIP Sanitary Sewer Main                                  | LF    | 90.00                | 90.00                      | 0.00                    | \$375.00    | \$33,750.00  |
| 23          | 6" PVC Sanitary Lateral                                     | LF    | 1,744.00             | 639.00                     | 0.00                    | \$5.00      | \$3,195.00   |
| 24          | PVC Cleanout, Sanitary                                      | UNIT  | 68.00                | 62.00                      | 0.00                    | \$4,600.00  | \$285,200.00 |
| 25          | Doghouse Manhole with Frame and Cover, Sanitary Sewer       | UNIT  | 2.00                 | 2.00                       | 0.00                    | \$15,000.00 | \$30,000.00  |
| 26          | Transfer Existing Water Service                             | UNIT  | 2.00                 | 2.00                       | 0.00                    | \$2,000.00  | \$4,000.00   |
| 27          | 6" DIP Water Main   | LF    | 140.00               | 140.00                     | 0.00                    | \$300.00    | \$42,000.00  |
| 28          | Fire Hydrant Assembly, Complete                             | UNIT  | 1.00                 | 1.00                       | 0.00                    | \$16,500.00 | \$16,500.00  |
| 29          | 6" Cap  | UNIT  | 4.00                 | 4.00                       | 0.00                    | \$1,000.00  | \$4,000.00   |
| 30          | 6" Gate Valve   | UNIT  | 1.00                 | 1.00                       | 0.00                    | \$2,750.00  | \$2,750.00   |
| 31          | 6" Insertion Valve  | UNIT  | 1.00                 | 0.00                       | 0.00                    | \$7,500.00  | \$0.00       |
| 32          | 6"x6" Tee   | UNIT  | 2.00                 | 2.00                       | 0.00                    | \$4,500.00  | \$9,000.00   |
| 33          | Remove and Reset Stone Steps                                | SY    | 3.00                 | 0.00                       | 0.00                    | \$600.00    | \$0.00       |
| 34          | Remove and Reset Decorative River Stone                     | SY    | 11.00                | 0.00                       | 0.00                    | \$55.00     | \$0.00       |
| 35          | Remove and Reset Brick Sidewalk                             | SY    | 5.00                 | 5.00                       | 5.00                    | \$180.00    | \$900.00     |
| 36          | Hot Mix Asphalt Driveway, 2" Thick                          | SY    | 387.00               | 448.10                     | 61.10                   | \$80.00     | \$35,848.00  |
| 37          | Concrete Sidewalk, 4" Thick                                 | SY    | 481.00               | 434.00                     | 262.34                  | \$135.00    | \$58,590.00  |
| 38          | Stone Driveway  | SY    | 20.00                | 20.00                      | 11.00                   | \$34.00     | \$680.00     |
| 39          | Reinforced Concrete Sidewalk, 6" Thick                      | SY    | 142.00               | 119.70                     | 87.20                   | \$140.00    | \$16,758.00  |
| 40          | Detectable Warning Surface                                  | SY    | 7.00                 | 7.00                       | 5.12                    | \$250.00    | \$1,750.00   |
| 41          | Concrete Steps  | UNIT  | 1.00                 | 1.00                       | 1.00                    | \$4,850.00  | \$4,850.00   |
| 42          | 6"x8"x16" Concrete Vertical Curb                            | LF    | 3,810.00             | 3,729.00                   | 0.00                    | \$39.00     | \$145,431.00 |
| 43          | 8"x9"x18" Concrete Vertical Curb                            | LF    | 586.00               | 641.00                     | 152.00                  | \$65.00     | \$41,665.00  |
| 44          | HMA Milling, 3" or Less                                     | SY    | 16,615.00            | 15,036.00                  | 0.00                    | \$2.75      | \$41,349.00  |
| 45          | Hot Mix Asphalt 9.5M64 Surface Course, 2" Thick             | TON   | 2,515.00             | 1,653.79                   | 0.00                    | \$97.00     | \$160,417.63 |
| 46          | Hot Mix Asphalt 9.5M64 Leveling Course, Variable Thickness  | TON   | 400.00               | 25.00                      | 0.00                    | \$95.00     | \$2,375.00   |
| 47          | Tack Coat   | GAL   | 1,690.00             | 900.00                     | 0.00                    | \$3.00      | \$2,700.00   |
| 48          | HMA Pavement Repair   | SY    | 971.77               | 525.00                     | 0.00                    | \$40.00     | \$21,000.00  |
| 49          | Dense Graded Aggregate, If & Where Directed                 | CY    | 50.00                | 0.00                       | 0.00                    | \$35.00     | \$0.00       |
| 50          | 1 1/2" Clean Stone, If & Where Directed                     | CY    | 50.00                | 0.00                       | 0.00                    | \$80.00     | \$0.00       |
| 51          | Rectangular Rapid Flashing Beacon (RRFB), Complete          | UNIT  | 2.00                 | 2.00                       | 2.00                    | \$16,000.00 | \$32,000.00  |
| 52          | Regulatory Sign, R1-1 'Stop', 30"x30"                       | UNIT  | 4.00                 | 4.00                       | 4.00                    | \$300.00    | \$1,200.00   |
| 53          | Regulatory Sign, R2-1 'Speed Limit', 24"x30"                | UNIT  | 1.00                 | 1.00                       | 1.00                    | \$235.00    | \$235.00     |
| 54          | Regulatory Sign, R7-3 'No Parking', 30"x24", with Sign Post | UNIT  | 1.00                 | 1.00                       | 1.00                    | \$235.00    | \$235.00     |
| 55          | Warning Sign, W15-2 'Watch Children', 36"x36"x36"           | UNIT  | 2.00                 | 2.00                       | 2.00                    | \$430.00    | \$860.00     |
| 56          | Warning Sign, W11-2 'Pedestrian Crossing', 30"x30"          | UNIT  | 2.00                 | 1.00                       | 1.00                    | \$300.00    | \$300.00     |
| 57          | Warning Sign, W16-9P 'Ahead' Plaque, 24"x12"                | UNIT  | 2.00                 | 0.00                       | 0.00                    | \$30.00     | \$0.00       |
| 58          | Street Sign   | UNIT  | 12.00                | 5.00                       | 5.00                    | \$315.00    | \$1,575.00   |
| 59          | Traffic Marking, 24" Wide White                             | LF    | 439.00               | 439.00                     | 439.00                  | \$5.00      | \$2,195.00   |
| 60          | Traffic Marking, 8" Wide White                              | LF    | 354.00               | 354.00                     | 354.00                  | \$2.00      | \$708.00     |

### Hightstown Borough Council February 3, 2025 Meeting



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I670 Whitehorse-Hamilton Square Rd.
Hamilton, New Jersey 08690
609-586-II41 fax 609-586-II43
www.RobertsEngineeringGroup.com

| Item  |   |               | Contract | Total As-Built | As-Built This |            |                |
|-------|---|---------------|----------|----------------|---------------|------------|----------------|
| No.   | Description   | Units         | Quantity | Quantity       | Period        | Unit Price | Total Cost     |
| 61    | Traffic Stripe, 4" Wide Yellow                          | LF            | 180.00   | 180.00         | 180.00        | \$1.00     | \$180.00       |
| 62    | Long Life Epoxy Resin Curb Marking, Yellow              | LF            | 1,600.00 | 1,343.00       | 1,343.00      | \$2.40     | \$3,223.20     |
| 63    | Fertilizing and Seeding, Type A-3                       | SY            | 1,020.00 | 1,450.00       | 1,450.00      | \$1.00     | \$1,450.00     |
| 64    | Topsoiling, 5" Thick                                    | SY            | 1,290.00 | 1,450.00       | 160.00        | \$22.00    | \$31,900.00    |
| 65    | Excavation, Test Pit                                    | CY            | 150.00   | 0.00           | 0.00          | \$25.00    | \$0.00         |
| 66    | Fuel Price Adjustment                                   | DOLLAR        | 5,000.00 | -2,513.00      | 0.00          | \$1.00     | (\$2,513.00)   |
| 67    | Asphalt Price Adjustment                                | DOLLAR        | 7,499.63 | 3,874.77       | 0.00          | \$1.00     | \$3,874.77     |
| 68    | Allowance   | DOLLAR        | 20,000   | 0.00           | 0.00          | \$1.00     | \$0.00         |
| S-1   | Reconstruct Type 'B' Inlet                              | UNIT          | 1        | 1.00           | 0.00          | \$8,627.61 | \$8,627.61     |
| S-2   | Tree Removal, 18" Diameter                              | UNIT          | 1        | 1.00           | 0.00          | \$2,677.50 | \$2,677.50     |
| S-3   | Sewer Main Crack Repair                                 | LS            | 1        | 1.00           | 0.00          | \$2,031.36 | \$2,031.36     |
| S-4   | Water Service Repair                                    | LS            | 1        | 1.00           | 0.00          | \$941.02   | \$941.02       |
| S-5   | Water Service Replacements                              | LS            | 1        | 1.00           | 0.00          | \$5,327.93 | \$5,327.93     |
| S-6   | 2.0% HMA Air Void Penalty                               | DOLLAR        | -3,256   | -3,255.85      | 0.00          | \$1.00     | (\$3,255.85)   |
| TOTAL | WORK COMPLETED  |               |          |                |               |            | \$1,308,114.18 |
| ·     | LESS: RETAINAGE   | 2%            |          |                |               |            | \$26,162.28    |
| SUBTO | TAL   |               |          |                |               |            | \$1,281,951.90 |
|       | LESS: PREVIOUS PAYMENTS                                 |               |          |                |               |            | \$1,109,266.64 |
| TOTAL | AMOUNT DUE  |               |          |                |               |            | \$172,685.26   |
| AMOL  | NT OF ORIGINAL CONTRACT                                 |               |          |                |               |            | \$1,590,913.13 |
| AMOL  | NT OF ORIGINAL CONTRACT ADJUSTED BY CHANGE ORDER NOS. 1 | & 2 (-12.99%) |          |                | -             |            | \$1,384,281.05 |

## NEW JERSEY DEPARTMENT OF TRANSPORTATION DIVISION OF LOCAL AID AND ECONOMIC DEVELOPMENT CHANGE ORDER NUMBER - 2 STATE AID PROEJCT

 $1 \ of \ 1$ 

Improvements to Orchard Avenue, Meadow Drive, Clover Lane, and South Main Street

Municipality Borough of Hightstown County Mercer County Contractor **Earle Asphalt Company** 

In accordance with the project Supplementary Specification, the following are changes in the contract.

Location and Reason for Change

(Attach additional sheets if required)

Adjustments to as-built quantities.

Additional traffic control and curb replacement as required for construction on South Main Street.

Additional driveway repair as required to meet existing conditions and additional driveway repairs as determined in the field.

| Item No. 4  | <u>Description</u><br>Traffic Director, Flagger            | <u>Quantity (+/-)</u><br>105.00 HOUR               | Unit Price<br>\$125.00                                  | <u>Amount</u><br>\$13,125.00 |
|---|--|--|---|------------------------------|
| 11  | Tree Removal, Over 6" to 12" Diameter                      | -3.00 UNIT   | \$1,250.00  | -\$3,750.00                  |
| 12  | Tree Planting, 2" Cal.                                     | -8.00 UNIT   | \$750.00  | -\$6,000.00                  |
| 21  | Concrete Encasement  | -63.00 LF  | \$30.00   | -\$1,890.00                  |
| 23  | 6" PVC Sanitary Lateral                                    | -1105.00 LF  | \$5.00  | -\$5,525.00                  |
| 24  | PVC Cleanout, Sanitary                                     | -6.00 UNIT   | \$4,600.00  | -\$27,600.00                 |
| 33  | Remove and Reset Stone Steps                               | -3.00 SY   | \$600.00  | -\$1,800.00                  |
| 34  | Remove and Reset Decorative River Stone                    | -11.00 SY  | \$55.00   | -\$605.00                    |
| 36  | Hot Mix Asphalt Driveway, 2" Thick                         | 61.10 SY   | \$80.00   | \$4,888.00                   |
| 43  | 8"x9"x18" Concrete Vertical Curb                           | 55.00 LF   | \$65.00   | \$3,575.00                   |
| 44  | HMA Milling, 3" or Less                                    | -1579.00 SY  | \$2.75  | -\$4,342.25                  |
| 45  | Hot Mix Asphalt 9.5M64 Surface Course, 2" Thick            | -861.21 TON  | \$97.00   | -\$83,537.37                 |
| 46  | Hot Mix Asphalt 9.5M64 Leveling Course, Variable Thickness | -375.00 TON  | \$95.00   | -\$35,625.00                 |
| 47  | Tack Coat  | -790.00 GAL  | \$3.00  | -\$2,370.00                  |
| 48  | HMA Pavement Repair  | -446.77 SY   | \$40.00   | -\$17,870.80                 |
| 49  | Dense Graded Aggregate, If & Where Directed                | -50.00 CY  | \$35.00   | -\$1,750.00                  |
| 50  | 1 1/2" Clean Stone, If & Where Directed                    | -50.00 CY  | \$80.00   | -\$4,000.00                  |
| 62  | Long Life Epoxy Resin Curb Marking, Yellow                 | -257.00 LF   | \$2.40  | -\$616.80                    |
| 63  | Fertilizing and Seeding, Type A-3                          | 430.00 SY  | \$1.00  | \$430.00                     |
| 64  | Topsoiling, 5" Thick                                       | 160.00 SY  | \$22.00   | \$3,520.00                   |
| 65  | Excavation, Test Pit                                       | -150.00 CY   | \$25.00   | -\$3,750.00                  |
| 66  | Fuel Price Adjustment                                      | -7,513.00 DOLLAR                                   | \$1.00  | -\$7,513.00                  |
| 67  | Asphalt Price Adjustment                                   | -3624.86 DOLLAR                                    | \$1.00  | -\$3,624.86                  |
| 68  | Allowance  | -20000.00 DOLLAR                                   | \$1.00  | -\$20,000.00                 |
| Amount of Original Contract  Adjusted Amount Based on Change Order Nos. 1 and 2 | \$1,590,913.13<br>e<br>\$1,384,281.05                      | Extra<br>Supplemental<br>Reduction<br>Total Change | \$25,538.00<br>\$0.00<br>-\$232,170.08<br>-\$206,632.08 |                              |
| % Change in Contract  | · ,  |  | 4-00,00-000   |                              |
| [(+) Increase or (-) Decrease]  | -12.99 %   |  |   |                              |
| Cum Roh   | ut 1/16/15   |  |   |                              |
| (Engineer)  | (Date)   | (Local Aid)  |   | (Date)                       |
|   |  |  |   |                              |
| (Presiding Officer)   | (Date)   |  |   |                              |
|   | 444005   |  |   |                              |

1/16/25 (Date)

CCS-002 Revision 10/99

CONTRACT MODIFICATION PROPOSAL AND ACCEPTANCE

| 1. ISSUING OFFICE     | 2. PROJECT NO. | 3. CONTRACT NO.  | 4. MODIFICATION NO. |  |  |
|-----------------------|----------------|--|---------------------|--|--|
| Borough of Hightstown | S340915-08     | 1  | 2                   |  |  |
| 5. TO (CONTRACTOR)    |                | 6. PROJECT LOCATION AND DESCRIPTION  |                     |  |  |
| Earle Asphalt Company |                | Improvements to Orchard Avenue, Meadow Drive, Clover Lane, and South Main Street |                     |  |  |

7. A proposal is required for making the hereinafter described change in accordance with specification and drawing revisions cited herein or listed in attachment hereto. Submit your proposal in space indicated on page 2, attach detailed breakdown of prime and subcontract costs (See the clause of this contract entitled, "Changes". DO NOT start work under this proposed change until you receive a copy signed by the Contracting Officer or a directive to proceed).

| 1/16/25 |   | Crumt Kobuls |
|---------|---|--------------|
| 1/10/23 | Carmela Roberts, P.E., Borough Engineer | ~            |
| Date    | Type Name and Title                     | Signature    |

8. DESCRIPTION OF CHANGE: Pursuant to the clause of this contract covering changes, the contractor shall furnish all labor and material, and all work necessary to accomplish the following described work:

Adjustments to as-built quantities.

Additional traffic control and curb replacement as required for construction on South Main Street.

Additional driveway repair as required to meet existing conditions and additional driveway repairs as determined in the field.

As a result of the above, the contract price is revised as follows:

| ITEM NO. | ITEM DESCRIPTION   | ESTIMATED<br>QUANTITY | UNIT PRICE   | TOTAL COST    |
|----------|--|-----------------------|--------------|---------------|
| DEDUCTS  |  |                       |              |               |
| 11       | Tree Removal, Over 6" to 12" Diameter                      | -3.00 UNIT            | \$1,250.00   | . ,           |
| 12       | Tree Planting, 2" Cal.                                     | -8.00 UNIT            | \$750.00     | * - )         |
| 21       | Concrete Encasement  | -63.00 LF             | \$30.00      | -\$1,890.00   |
| 23       | 6" PVC Sanitary Lateral                                    | -1,105.00 LF          | \$5.00       | . ,           |
| 24       | PVC Cleanout, Sanitary                                     | -6.00 UNIT            | \$4,600.00   |               |
| 33       | Remove and Reset Stone Steps                               | -3.00 SY              | \$600.00     | -\$1,800.00   |
| 34       | Remove and Reset Decorative River Stone                    | -11.00 SY             | \$55.00      | -\$605.00     |
| 44       | HMA Milling, 3" or Less                                    | -1,579.00 SY          | \$2.75       | -\$4,342.25   |
| 45       | Hot Mix Asphalt 9.5M64 Surface Course, 2" Thick            | -861.21 TON           | \$97.00      | -\$83,537.37  |
| 46       | Hot Mix Asphalt 9.5M64 Leveling Course, Variable Thickness | -375.00 TON           | \$95.00      | -\$35,625.00  |
| 47       | Tack Coat  | -790.00 GAL           | \$3.00       | -\$2,370.00   |
| 48       | HMA Pavement Repair  | -446.77 SY            | \$40.00      | -\$17,870.80  |
| 49       | Dense Graded Aggregate, If & Where Directed                | -50.00 CY             | \$35.00      | -\$1,750.00   |
| 50       | 1 1/2" Clean Stone, If & Where Directed                    | -50.00 CY             | \$80.00      | -\$4,000.00   |
| 62       | Long Life Epoxy Resin Curb Marking, Yellow                 | -257.00 LF            | \$2.40       | \$616.80      |
| 65       | Excavation, Test Pit                                       | -150.00 CY            | \$25.00      | -\$3,750.00   |
| 66       | Fuel Price Adjustment                                      | -7,513.00             | \$1.00       | -\$7,513.00   |
|          |  | DOLLAR                |              |               |
| 67       | Asphalt Price Adjustment                                   | -3,624.86             | \$1.00       | -\$3,624.86   |
|          |  | DOLLAR                |              |               |
| 68       | Allowance  | -20,000               | \$1.00       | -\$20,000.00  |
|          |  | DOLLAR                |              |               |
|          |  |                       | TOTAL DEDUCT | -\$232,170.08 |
| EXTRAS   |  |                       |              |               |
| 4        | Traffic Director, Flagger                                  |                       |              | ***           |
| 36       | Hot Mix Asphalt, 2" Thick                                  | 105.00 HOUR           | \$125.00     | ,             |
| 43       | 8"x9"x18" Concrete Vertical Curb                           | 61.10 SY              | \$80.00      | * /           |
| 63       | Fertilizing and Seeding, Type A-3                          | 55.00 LF              | \$65.00      |               |
| 64       | Topsoiling, 5" Thick                                       | 430.00 SY             | \$1.00       |               |
|          |  | 160.00 SY             | \$22.00      | \$3,520.00    |
|          |  |                       | TOTAL EXTRA  | \$25,538.00   |

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CCS-002 Revision 10/99

## CONTRACT MODIFICATION PROPOSAL AND ACCEPTANCE

| TOTAL COST OF THIS MODIFICATION \$206,632.08  The contract time is hereby: Increase  decrease  or remains the same  by  calendar days as a result of this modification.  The foregoing modification is hereby accepted:    Contract  | SUPP.                        |               |                          |                   |                        |                                |
|--|------------------------------|---------------|--------------------------|-------------------|------------------------|--------------------------------|
| The contract time is hereby: increase  |                              |               |                          |                   | SI                     |                                |
| modification.  The foregoing modification is hereby accepted:    No.   N | TOTAL COST OF THIS MO        | DDIFICAT      | ON <u>-\$206,632.08</u>  |                   |                        |                                |
| OWNER BY: Bill Mead BY: BY: Carmela Roberts, PE, CME, CPWM DATE: 1/16/2025  APPROVAL:  STATE OF NEW JERSEY  DATE  11. CONTRACT NO. 2  12. MODIFICATION NO. 2  13. CONTRACTOR'S PROPOSAL — Change in Contract Price and Extension of Time (Detailed breakdown, attach additional sheets as necessary)  (Proposed)  Please refer to attached memos and invoices from contractor detailing supplemental line items  NET INCREASE SO  NET DECREASE So So Solonature:  SIGNATURE:  SIGNATURE:   |                              | increase [    | decrease or ren          | nains the same    | by <u>0</u> cale       | endar days as a result of this |
| BY: Bill Mead DATE: 1/16/2025 DATE: DATE: DATE: DATE: DATE: DATE: DATE: DATE: DATE: 1/16/15  APPROVAL: STATE OF NEW JERSEY DATE  9. ISSUING OFFICE Borough of Hightstown S340915-08 11. CONTRACT NO. 12. MODIFICATION NO. 2  13. CONTRACTOR'S PROPOSAL – Change in Contract Price and Extension of Time (Detailed breakdown, attach additional sheets as necessary)  (Proposed)  Please refer to attached memos and invoices from contractor detailing supplemental line items  NET INCREASE S206.632.08  DATE: TYPE NAME AND TITLE: SIGNATURE:  | The foregoing modification i | s hereby ac   | cepted:                  | /                 | No. 24GE03441900       | Cum Roberts                    |
| DATE:  | _                            | $\mathcal{I}$ | OWNER                    |                   | SSIONAL ENGINE         | ENGINEER                       |
| APPROVAL:  STATE OF NEW JERSEY  DATE  9. ISSUING OFFICE Borough of Hightstown  10. PROJECT NO. S340915-08  11. CONTRACT NO. 12. MODIFICATION NO. 2  13. CONTRACTOR'S PROPOSAL – Change in Contract Price and Extension of Time (Detailed breakdown, attach additional sheets as necessary)  (Proposed)  Please refer to attached memos and invoices from contractor detailing supplemental line items  NET INCREASE \$0  SIGNATURE:  TYPE NAME AND TITLE:  SIGNATURE:  | D1.                          |               |                          |                   |                        |                                |
| 9. ISSUING OFFICE Borough of Hightstown   10. PROJECT NO. S340915-08   11. CONTRACT NO. 1   12. MODIFICATION NO. 2   13. CONTRACTOR'S PROPOSAL — Change in Contract Price and Extension of Time (Detailed breakdown, attach additional sheets as necessary)  (Proposed)  Please refer to attached memos and invoices from contractor detailing supplemental line items  NET INCREASE   NET DECREASE   CALENDER DAYS INCREASE   5.0   5.206.632.08   0. DAYS    DATE: TYPE NAME AND TITLE: SIGNATURE:   | DATE. <u>1/16/2025</u>       |               | DATE.                    |                   | _ DATE                 | 1/10/13                        |
| 9. ISSUING OFFICE Borough of Hightstown S340915-08 11. CONTRACT NO. 12. MODIFICATION NO. 2  13. CONTRACTOR'S PROPOSAL – Change in Contract Price and Extension of Time (Detailed breakdown, attach additional sheets as necessary)  (Proposed)  Please refer to attached memos and invoices from contractor detailing supplemental line items  NET INCREASE S206.632.08 CALENDER DAYS INCREASE \$ 0 DAYS  DATE: TYPE NAME AND TITLE: SIGNATURE:  | APPROVAL:                    |               |                          |                   |                        |                                |
| Borough of Hightstown S340915-08 1 2  13. CONTRACTOR'S PROPOSAL – Change in Contract Price and Extension of Time (Detailed breakdown, attach additional sheets as necessary)  (Proposed)  Please refer to attached memos and invoices from contractor detailing supplemental line items  NET INCREASE  \$0  NET DECREASE  \$206.632.08  DATE:  TYPE NAME AND TITLE:  SIGNATURE:  |                              | STATE OF      | NEW JERSEY               |                   |                        | DATE                           |
| (Detailed breakdown, attach additional sheets as necessary)  (Proposed)  Please refer to attached memos and invoices from contractor detailing supplemental line items  NET INCREASE  NET DECREASE  \$ 206.632.08  DATE:  TYPE NAME AND TITLE:  SIGNATURE:   |                              |               |                          |                   | CT NO.                 |                                |
| Please refer to attached memos and invoices from contractor detailing supplemental line items  NET INCREASE  NET DECREASE  \$ 206,632.08  DATE:  TYPE NAME AND TITLE:  SIGNATURE:  |                              |               |                          |                   | of Time                |                                |
| NET INCREASE \$0  DATE:  NET DECREASE \$206,632.08  CALENDER DAYS INCREASE  0 DAYS  SIGNATURE:   | (Proposed)                   |               |                          |                   |                        |                                |
| \$ 0         \$ 206,632.08         0 DAYS           DATE:         TYPE NAME AND TITLE:         SIGNATURE:  | Please refer to attached mem | os and invo   | ices from contractor det | ailing supplement | al line items          |                                |
| DATE: TYPE NAME AND TITLE: SIGNATURE:  | NET INCREASE NET DECREASE    |               |                          | (                 | CALENDER DAYS INCREASE |                                |
|  | \$ 0 \$ 206,632.08           |               |                          |                   | -                      | <u>0</u> DAYS                  |
| 1/16/25 Bill Mead, Group Manager   | DATE:                        | TYPE NA       | ME AND TITLE:            |                   | SI                     | IGNATURE:                      |
|  | 1/16/25                      | Bill M        | ead, Group Manager       |                   |                        |                                |

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CCS-002 Revision 10/99

## CONTRACT MODIFICATION PROPOSAL AND ACCEPTANCE

| 14.  | ISSUING OFFICE & P   | ROJECT NO.   | 15. CONTRACT NO. 16. MODIFICATION 1 |  |  |  |  |
|------|--|--|-------------------------------------|--|--|--|--|
| Boro | ough of Hightstown, S34  | 0915-08  | 1                                   | 2  |  |  |  |
| 17.  | TOTAL OF PREVIOU   | CT BID PRICES CHANGE ORDERSCOST INCLUDING CHANGE OR                            | - \$232,170.08                      |  |  |  |  |
| 18.  | This change order adjusts  | •  |                                     |  |  |  |  |
| 10   | Additional traffic control and curb replacement as required for construction on South Main Street.  Additional driveway repair as required to meet existing conditions and additional driveway repairs as determined in the field. |  |                                     |  |  |  |  |
| 19.  | None.  | SULTANT OF THIS CHANGE:  |                                     |  |  |  |  |
| 20.  |  |  | ` •                                 | ntive): conducted throughout the duration of |  |  |  |
| DA   | TE:<br>1/16/25   | TYPE NAME AND TITLE OF L<br>REPRESENTATIVE:<br>Carmela Roberts, P.E. Borough E |                                     | SIGNATURE:<br>Cum Robuts                     |  |  |  |

Resolution 2025-48

# AUTHORIZING A SHARED SERVICES AGREEMENT WITH ROBBINSVILLE TOWNSHIP FOR AUTOMOTIVE REPAIR SERVICES

**WHEREAS,** the Borough of Hightstown desires to contract with the Township of Robbinsville for the provision of Automotive Repair services for the period of January 1, 2025 to December 31, 2026; and

**WHEREAS,** the Uniform Shared Services and Consolidation Act, N.J.S.A. 40:65-1 et seq. authorizes the approval of Shared Services Agreements by Resolution; and

**WHEREAS,** funds for this expenditure will be made available in the 2025 and 2026 budgets; and

**NOW, THEREFORE, BE AND IT IS HEREBY RESOLVED,** by the Borough Council of the Borough of Hightstown, in the County of Mercer and State of New Jersey, as follows:

- 1. That the Mayor is hereby authorized to execute and the Borough Clerk to attest the Shared Services Agreement on behalf of Hightstown.
- 2. That, in accordance with the aforementioned agreement, Hightstown hereby designates Frank Gendron, Police Chief, or his appointee, to schedule and be responsible for all repairs to police vehicles and Ken Lewis, Superintendent of Public Works, to schedule and be responsible for all repairs to all other Borough-owned vehicles.
- 3. That, in accordance with the aforementioned agreement, no repair in excess of \$350 shall be made by Robbinsville unless specifically authorized by the designated Hightstown Borough Representative.
- 4. That the continuation of this agreement is contingent upon the availability of adequate funding in the Borough's 2025 and 2026 budgets.

I hereby certify this to be a true copy of a resolution adopted by the Borough Council of the Borough of Hightstown at a meeting held on February 3,2025

# AGREEMENT BETWEEN THE BOROUGH OF HIGHTSTOWN AND THE TOWNSHIP OF ROBBINSVILLE FOR THE PROVISION OF AUTOMOTIVE REPAIR SERVICES

| THE   | BOROU  | J <b>GH O</b> | F HIC | GH' | TSTOW     | N ("Hig | htstown | "), | a mı | ınicipa | al corpo | oration | of the |
|-------|--------|---------------|-------|-----|-----------|---------|---------|-----|------|---------|----------|---------|--------|
| State | of New | Jersey,       | with  | its | principal | offices | located | at  | 156  | Bank    | Street,  | Hights  | stown, |

THIS AGREEMENT made this day of , 2025, by and between:

New Jersey 08520; and

**THE TOWNSHIP OF ROBBINSVILLE** ("Robbinsville"), a municipal corporation of the State of New Jersey, with its principal offices located at 2298 Route 33, Robbinsville, New Jersey 08691.

(Hightstown and Robbinsville will be collectively referred to herein as the "Parties").

#### WITNESSETH:

WHEREAS, the "Uniform Shared Services and Consolidation Act," N.J.S.A. 40A:65-1 et seq. (the "Act"), authorizes local units of this State to enter into an agreement with any other local unit or units to provide or receive any service that each local unit participating in the agreement is empowered to provide or receive in its own jurisdiction; and

WHEREAS, Hightstown is in need of the provision of automotive repair services for its vehicles and equipment ("Services"); and

WHEREAS, Robbinsville has the ability to provide and is agreeable to providing Services to Hightstown; and

WHEREAS, the Parties wish to enter into an agreement in accordance with the Act so that Robbinsville can provide the Services to Hightstown; and

WHEREAS, the Governing Bodies of Robbinsville and Hightstown find that it would be in the best interests of the Parties for Robbinsville to provide the Services to Hightstown under the terms and conditions referenced herein.

**NOW, THEREFORE,** with the foregoing Recitals incorporated herein by reference and in consideration of the mutual covenants contained herein, Robbinsville and Hightstown, intending to be legally bound, hereby agree as follows:

- 1. Scope of Services. Robbinsville shall provide the Services to Hightstown in accordance with the terms and conditions set forth below:
  - A. No vehicle/equipment repair in excess of \$350.00 shall be made by Robbinsville unless specifically authorized by the designated Hightstown representative.

- B. Hightstown shall designate one (1) person and one (1) back-up person to schedule and be responsible for authorization on all repairs.
- C. Minor road calls shall be performed by Robbinsville during normal business hours at the hourly rate provided in subsection E below, provided that manpower and equipment is available and not being utilized in the servicing or repair of Robbinsville's vehicles.
- D. Minor emergency repairs, such as flat tires, inoperative lighting, wiper blades, etc., will be performed on an immediate basis at the Robbinsville facility (DPW garage) during normal business hours.
- E. Robbinsville shall charge Hightstown for the Services as follows:
  - i. Labor rate of \$77.29 per man hour.
  - ii. Ten Percent (10%) over Robbinsville's cost for all repair parts and sublet parts. No charge will be made for parts which are supplied by Hightstown.
- F. Payment shall be made by Hightstown to Robbinsville in accordance with invoices provided by Robbinsville to Hightstown. Payment by Hightstown to Robbinsville shall be made within thirty (30) days of receipt of each invoice.
- 2. Term. This Agreement shall commence on January 1, 2025, and the provisions thereof shall continue until December 31, 2026. Each Party shall notify the other in writing at least sixty (60) days before expiration of this Agreement if it desires to continue Services and negotiate a new agreement for the succeeding year(s).
- 3. Hold Harmless/Indemnification. Hightstown shall indemnify and hold Robbinsville, its Personnel, officers, employees and agents, harmless from and against any and all claims of whatever nature or type arising from the provision of Services pursuant to this Agreement, so long as the actions upon which the demand or claim, or assertion of liability, are founded were performed in the course of receiving the Services pursuant to the terms of this Agreement, and were not performed in bad faith, and did not constitute actual fraud, actual malice, willful misconduct, gross negligence, an intentional wrong or a criminal act. Such indemnification shall include payment of reasonable attorney's fees and costs in the defense of any claim made by a third person. It is understood and agreed that Robbinsville shall be responsible for any actions of its Personnel, when providing Services pursuant to this Agreement, performed in bad faith or constituting actual fraud, actual malice, willful misconduct, gross negligence, an intentional wrong, or a criminal act.
- **4. Notices.** All notices, statements, or other documents required by this Agreement shall be hand-delivered or mailed to the following designated municipal representatives:

A. The designated municipal representative for Robbinsville is:

Township Clerk Township of Robbinsville 2298 Route 33 Robbinsville, New Jersey 08691

B. The designated municipal representative for Hightstown is:

Township Clerk Borough of Hightstown 156 Bank Street Hightstown, New Jersey 08520

- 5. Choice of Law. Any dispute arising under this Agreement or related to this Agreement shall be governed by and construed in accordance with the laws of the State of New Jersey.
- **6. Venue.** Any dispute regarding the terms of this Agreement shall be venued in New Jersey Superior Court, Mercer County.
- 7. Assignment and Waiver. The rights, duties and obligations of this Agreement may not be assigned without either Party's prior written consent and it is agreed that a failure or delay in the enforcement of any of the provisions of this Agreement by either Party shall not constitute a waiver of those provisions.
- **8. Entire Agreement.** This Agreement sets forth the entire understanding of the Parties and cannot be changed or modified orally.
- 9. Modification. This Agreement may only be supplemented, amended or revised in writing, which has been duly authorized by the Parties and signed by the proper authorized representatives thereof.
- 10. Severability. In the event that any provision of this Agreement shall, for any reason, be determined to be invalid, illegal or unenforceable, in any respect, by any court of competent jurisdiction, the rest of this Agreement shall nevertheless remain in full force and effect.
- 11. Filing. A copy of this Agreement shall be filed with the Division of Local Government Services in the Department of Community Affairs.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be signed by their respective officers duly authorized, and have caused this Agreement to be dated as of the day and year written above.

### SIGNATURES APPEAR ON THE NEXT PAGE

| ATTEST:                       | BOROUGH OF HIGHTSTOWN    |
|-------------------------------|--------------------------|
| Peggy Riggio, Municipal Clerk | Susan Bluth, Mayor       |
| ATTEST:                       | TOWNSHIP OF ROBBINSVILLE |
| Michele Sciotried MMC RMC CMR | David Fried Mayor        |

Resolution 2025-49

## AUTHORIZING A RENEWED SHARED SERVICES AGREEMENT WITH MERCER COUNTY FOR EMS DISPATCH SERVICES

**WHEREAS,** with the adoption of Resolution 2014-126 on June 2, 2014, the Borough Council approved a Shared Services Agreement with Mercer County for Emergency Medical Dispatch Services for the period of July 1, 2014 to December 31, 2016; and

**WHEREAS,** Hightstown Borough has entered into successor agreements annually since the inception of the original agreement; and

**WHEREAS**, the parties desire to enter into a successor agreement to continue the provision of Emergency Medical Dispatch Services to the Borough by Mercer County for a one-year period, January 1, 2025 through December 31, 2025; and

**WHEREAS,** the Uniform Shared Services and Consolidation Act, N.J.S.A. 40:65-1 et seq. authorizes the approval of Shared Services Agreements by Resolution; and

**WHEREAS,** the Mayor and Council have reviewed the proposed Shared Services Agreement for Emergency Medical Dispatch Services for the period January 1, 2025 through December 31, 2025; and

**WHEREAS,** the Borough's net share of costs for these services, by the terms of this agreement, for the period January 1, 2025 through December 31, 2025 will be Six Thousand Five Hundred and Thirty Dollars (\$6,530.00) for this 12-month period; and

**WHEREAS,** additional terms of said Services shall be established in a shared services agreement signed by Mercer County and Hightstown Borough; and

**WHEREAS,** it is the intention of the Mayor and Council to provide adequate funding for this expenditure in the 2025 budget.

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown:

- 1. The Mayor and Municipal Clerk are hereby authorized to execute a shared services agreement for EMS Dispatch Services as stated herein.
- 2. This agreement is approved subject to the provision of adequate funds in the Borough's 2025 budget.

I hereby certify this to be a true copy of a resolution adopted by the Borough Council of the Borough of Hightstown at a meeting held on February 3, 2025.

## SHARED SERVICES AGREEMENT BETWEEN

# THE COUNTY OF MERCER AND THE BOROUGH OF HIGHTSTOWN FOR THE PROVISION OF EMS DISPATCH SERVICES

THIS AGREEMENT, made this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2025, by and between the County of Mercer, a body politic of the State of New Jersey, with principal offices located at 640 South Broad Street, Trenton, Mercer County, New Jersey (hereinafter referred to as "COUNTY"), and the Borough of Hightstown, a municipal corporation of the State of New Jersey, with principal offices located at 156 Bank Street, Hightstown, Mercer County, New Jersey (hereinafter referred to as "MUNICIPALITY").

#### WITNESSETH:

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A.

40A:65-1 et seq., permits local units of this State to enter into a contract with any other local unit for the joint provision within their combined jurisdictions of any service which any party to the agreement is empowered to render within its own jurisdiction; and

WHEREAS, the COUNTY is interested in providing EMS dispatch services to the MUNICIPALITY, and the MUNICIPALITY is interested in having said services available to its residents;

NOW THEREFORE, in consideration of the mutual covenants and conditions contained herein, the COUNTY and the MUNICIPALITY hereby agree as follows:

 The COUNTY agrees to provide EMS dispatch services to the MUNICIPALITY.

- 2. The term of this Agreement shall be one (1) year for the period of January 1, 2025 through December 31, 2025.
- 3. The MUNICIPALITY shall be assessed an annual assessment representing the cost of the calls made to, and received by the COUNTY for EMS dispatch services.
- 4. There shall be an adjustment to the annual assessment in January of the subsequent calendar year to reflect actual calls in the prior year.
- 5. Based on the annual assessment the MUNICIPALITY will pay an annual cost for EMS dispatch in the amount of \$6,530.00 to the COUNTY within thirty (30) days of invoicing by the COUNTY.
- 6. Each party shall indemnify, defend and hold harmless the other party, its agents, officers and employees, and their successors and assigns, from and against all liability for any claims, suits, demands, actions or causes of action of any kind and nature arising out of or in connection with the provision of the parties' respective responsibilities under this Agreement, to the extent permitted by law.
- 7. This Agreement may be terminated at any time by either party, with or without cause; however, unless otherwise agreed to by the parties, a termination shall not become effective for a minimum of ninety (90) days following the receipt of the notice of termination by the non-terminating party.
- 8. All notices, statements or other documents required by the Agreement shall be hand-delivered or mailed to the following designated representatives:
  - A. The designated representative for the COUNTY is: Christopher Marion, County Administrator County of Mercer 640 S. Broad Street Trenton, NJ 08650

- B. The designated representative for the MUNICIPALITY is:
  Peggy Riggio, Municipal Clerk
  Borough of Hightstown
  156 Bank Street
  Hightstown, NJ 08520
- 9. Any dispute arising under this Agreement or related to this Agreement shall be governed by and construed in accordance with the laws of the State of New Jersey.
- 10. This Agreement may only be supplemented, amended or revised in writing, which has been duly authorized by the parties and signed by the proper authorized representatives thereof.
- 11. A copy of this Agreement shall be filed with the Division of Local Government Services in the Department of Community Affairs.

IN WITNESS WHEREOF, the parties hereto have caused this Agreement to be duly executed the day and year aforesaid.

| ATTEST:                 | COUNTY OF MERCER   |
|-------------------------|--------------------|
|                         |                    |
| JERLENE H. WORTHY       | DANIEL R. BENSON   |
| CLERK TO THE BOARD      | COUNTY EXECUTIVE   |
| OF COUNTY COMMISSIONERS |                    |
| ATTEST:                 |                    |
|                         |                    |
| MARGARET RIGGIO         | SUSAN BLUTH, MAYOR |
| BOROUGH CLERK           |                    |

Resolution 2025-50

# ACCEPTING MEMBERSHIP OF PETER L. MCCLELLAN IN HIGHTSTOWN ENGINE CO. NO. 1

**WHEREAS,** Peter R. McClellan of Hightstown, New Jersey has applied for membership in Hightstown Engine Company No. 1; and

**WHEREAS** Peter McClellan has undergone and passed the required physical examination, and her membership application has been reviewed and approved by Fire Chief Donald Derr.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the membership of Peter R. McClellan in Hightstown Engine Company No. 1 is hereby accepted.

**BE IT FURTHER RESOLVED** that a certified copy of this resolution shall be forwarded to Hightstown Engine Co. #1.

I hereby certify this to be a true copy of a resolution adopted by the Borough Council of the Borough of Hightstown at a meeting held on February 3, 2025.

Resolution 2025-51

# RESOLUTION AUTHORIZING THE MERCER COUNTY HIGHTSTOWN SMALL BUSINESS AND NON-PROFIT GRANT WORKSHOP AS BOROUGH SPONSORED EVENT

**WHEREAS**, the Borough of Hightstown recognizes the importance of supporting small businesses and nonprofit organizations within the community; and

**WHEREAS**, the Mercer County Office for Economic Development will be presenting a workshop on Monday, February 9, 2025 from 4:00 p.m. – 6:00 p.m. at the Hightstown Firehouse hall to assist Hightstown area small businesses and non-profits with the application process; and

**WHEREAS**, the Borough of Hightstown is joining with the Mercer County Office for Economic Development to host the Hightstown Small Business and Non-profit Grant Workshop, to provide direct support and information to local businesses and nonprofit organizations; and

**WHEREAS**, the Governing Body of the Borough of Hightstown wish to authorize this event as a Borough-sponsored event, recognizing its benefit to local economic development and community organizations;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown, that the Mercer County Hightstown Small Business and Non-profit Grant Workshop, presented by the Mercer County Office for Economic Development, is hereby authorized and designated as a Borough-sponsored event.

I hereby certify this to be a true copy of a resolution adopted by the Borough Council of the Borough of Hightstown at a meeting held on February 3, 2025

| Margaret Riggio, | Borough Clerk |
|------------------|---------------|

Resolution 2025-52

#### AUTHORIZING A REFUND FOR BULK GARBAGE FEE

**WHEREAS**, Diane Litz, 41 Dennis Court, Hightstown, New Jersey paid for one (1) sticker for bulk garbage pickup scheduled for January 31, 2025 with payment in the form of cash in the amount of \$10.00; and

WHEREAS, \$10.00 was deposited into account #5-01-08-105-600; and

**WHEREAS**, the resident no longer needed the sticker and returned it to Hightstown Borough; and

**WHEREAS**, the Clerk's Office is requesting that a refund of the \$10.00 paid for said bulk garbage sticker be issued.

**BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that the Finance Department is hereby authorized and directed to issue a refund in the amount of \$10.00 to Diane Litz, 41 Dennis Court, Hightstown, New Jersey, 08520, for a bulk garbage sticker as stated herein.

I hereby certify this to be a true copy of a resolution adopted by the Borough Council of the Borough of Hightstown at a meeting held on February 3,2025

Resolution 2025-53

# RESOLUTION MAKING AND CONFIRMING APPOINTMENTS FOR THE BOARD OF HEALTH AND THE HIGHTSTOWN HOUSING AUTHORITY

**BE IT RESOLVED** that the following appointments are hereby made and confirmed by the Mayor and Council of the Borough of Hightstown:

### **Board of Health**

Robert Duffy (Alt #1) 2 Years December 31, 2026 Walgena Daniels (Alt #2) Unx. 2 Years December 31, 2025

### **Housing Authority**

Kevin Ryan Unx. 5 Years December 31, 2027

I hereby certify this to be a true copy of a resolution adopted by the Borough Council of the Borough of Hightstown at a meeting held on February 3, 2025.

Resolution 2025-54

#### AUTHORIZING A MEETING WHICH EXCLUDES THE PUBLIC

**BE IT RESOLVED** by the Mayor and Council of the Borough of Hightstown that this body will hold a meeting on February 3, 2025, at the Hightstown Firehouse Hall, 140 North Main Street, Hightstown, that will be limited only to consideration of an item or items with respect to which the public may be excluded pursuant to section 7b of the Open Public Meetings Act.

The general nature of the subject or subjects to be discussed:

Contract Negotiations – First Aid Donation

Contract Negotiations – Dawes Park

Contract Negotiations – Health Agreement

Personnel – Finance Office

Stated as precisely as presently possible the following is the time when and the circumstances under which the discussion conducted at said meeting can be disclosed to the public May 3, 2025, or when the need for confidentiality no longer exists.

The public is excluded from said meeting, and further notice is dispensed with, all in accordance with sections 8 and 4a of the Open Public Meetings Act.

I hereby certify this to be a true copy of a resolution adopted by the Borough Council of the Borough of Hightstown at a meeting held on February 3, 2025.